

LIVE

BOOK OF **JOHN**

NEW LIVING TRANSLATION

LIVE BIBLE COMING JUNE 2008



WHAT YOUTH AND YOUTH WORKERS ARE SAYING ABOUT



I really like the layout of the pages looking at the sample of the book of John. There are so many things that go on in the pages that you have to look over each of them twice if you don't want to miss out on something. I also like the variety of creative expressions by other people that can be seen throughout the example. Not only would I read the Bible and find all of the different things others have made, I would also show others the creative expressions because they reveal, through the artists, God's amazing character. God bless,

—Jessica Jones, 17

The **LIVE** Bible is one of the most attention-grabbing Bibles that I have seen. The usage of many forms of artwork from teenagers is truly unique, and the different side columns keep the reader intrigued with facts and challenges of how to see God in everyday life.

—Tony Nappa, 17



Music to the Ears—© Christy Klink, 18

Indian Girl—© Bailey Smith, 17

After taking a look at the **LIVE** youth Bible, I must say I am impressed. I really enjoyed the books of the Bible opening pages which will give youth a better grasp on what the book is saying! I was very impressed with the "Try This" section. The issues that were brought up I believe will help youth get a better grasp of what Jesus was saying, as well as how to be an everyday Christian! I am excited to see what youth think about this Bible, and I believe that there is a lot of fun, exciting, thought-provoking and interactive aspects to the youth Bible.

—Jeremy Weinland, youth leader

The **Live** Bible not only puts God's Word into print, it puts it into action... it encourages students to express what is inside of them... whatever it is. Teens today need an outlet for how they feel and think. The Live Bible gives them a safe release. I believe that this Bible will have a huge impact on this generation. Look for big things to happen as the teens of today grow into vessels to be used by our living and active God.

—Sara Blackburn,

Fine Arts Coordinator John 3:16 Mission FYC



Crucified—© Brady Testorff (youth leader)

Untitled—© Erica Wallis, 17



YOUTH BIBLE APPETIZEMENT



Definition: APPETIZEMENT (n) /a-puh-TIZE-ment/ A sample. A taste of what's to come. The vocal listing of daily specials given by a restaurant waitperson. Letting you try before you buy.



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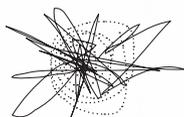
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Tyndale House Publishers and Wycliffe Bible Translators share the vision for an understandable, accurate translation of the Bible for every person in the world. Each sale of the *Holy Bible*, New Living Translation, benefits Wycliffe Bible Translators. Wycliffe is working with partners around the world to accomplish Vision 2025—an initiative to start a Bible translation program in every language group that needs it by the year 2025.

IMAGINE



Imagine you just heard from someone who loves you.

You pick: Is it your father? mother? boyfriend or girlfriend? best friend? grandparent? Once they've told you how much you mean to them and how they can't live without you, you want to respond. Maybe you want to call on your cell phone, text them, or write a note. You want them to know you got their message. You want them to know how you feel about them.

And they can't wait to hear back from you, either.

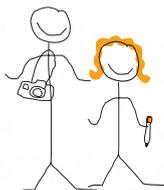
It's amazing to connect and be connected. Today that connection is exactly what God wants from YOU. God sent you an amazing love letter through the Bible. It's God's way of making sure you know he loves you. And more than anything, he wants to be with you forever. Now that's a love note!

In the past we might have thought God's "love note" was a one-way message. We want to erase that idea with LIVE. This Bible is a two-way communication street. It's an interactive, tell-me-what-you-think-and-feel message from—and to—our Best Friend of all time. God desperately wants to get a reply. He wants to hear from you. He wants you to communicate, to give him some feedback. So LIVE gives you lots of chances to do that.

Let God know what you've got on your mind and heart. Mark it up, scribble, doodle, or draw. Play with the pages as a way to show God you're connecting. Or grab your camera and use still or moving images to capture your thoughts and feelings. Then share them on www.group.com/roughedit. Hey, maybe you've got a song in you? Let it all out! God would love to see what's on your inside come to the outside. See, LIVE is not a static, cement block of a Bible—it's a living, breathing example of God with us.

Our prayer is that LIVE will open your heart, soul, and mind to reflect back what God's relationship means to you.

Go LIVE!



Tom Schultz
Joani Schultz

**YOUTH
READ THIS!**

This book that you hold in your hand right now is just a sample of the LIVE Bible. Had it been an actual Bible it would have been much thicker and your mom would have purchased it for you.

LIVE BIBLE
SAMPLE



LIVE BIBLE
COMING
2008



**God speaks.
We respond.
LIVE the conversation.**

**YOUTH LEADERS
READ THIS!**

INTERACT...

LIVE isn't a book you just read...**you live it.**

That's because as you dive in, you'll come face to face with hundreds of opportunities to *do* something about what you're reading. To respond. To grow. To roll up your sleeves and get your hands dirty.

Sometimes you'll apply what you're learning alone. Other times you'll find someone to help. But always you'll stretch, finding ways to infuse your faith into life at school, at home, and with friends and family.

REACT...

LIVE urges you to express your faith as it grows. No matter where that friendship is now, it can be somewhere else tomorrow. And **LIVE** helps you get there.

So tape today's headline in your Bible. Record what music speaks to you. You're on a journey, and **LIVE** is your traveling companion.

Express yourself however you wish. Write. Draw. Capture an image.

Ponder.

React boldly.

Be yourself.

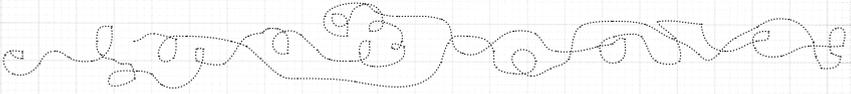
THEN MAKE CONTACT...

Upload your faith expressions to www.group.com/roughedit—We'll post your photos, poems, sketches, or whatever images honestly reflect how God is speaking to you.

Think of it as an online gallery showing how God's revealing himself to and through teens like you...and teens, well, not like you.

Are you ready to sample what's inside the LIVE Bible?
Then let the appetizement begin.

Think it's wrong to write in a Bible?



Think again.

LIVE is built for doodling. For reflection. For genius to leak out of your fingers and splash across the page.



And when that happens, you'll be in good company.

Part of the LIVE experience is to spend time with the photos...and poetry...and art expressions that were provided by youth—just like you.

The creative expressions are there to help you see how God is working in your life. Your world. Your family, church, and school. Your friendships. And yourself.

After you have created and responded to the prompts provided throughout LIVE, share them with others on the group.com/roughedit Web site. See what others are wrestling with on this journey.

See his fingerprints of grace and love.



Up on a Roof—© Tony Nappa, 17



Writing and drawing in the LIVE Bible is so lo-tech, it's cool. But there's more. Turn the page and see.

Place index finger here.
Thumb on reverse side.
Turn.

EXPRESS yourself

Capturing your own observations in LIVE is made easy with creative space throughout the Bible. It's a valuable habit to record expressions because it

tells not only the story of a God who's passionate and relentless in his love for you, but also the story of how you're reaching back to him.

EXPRESS YOURSELF

GOD IS RELENTLESS MY SELF

Field of Dreams

Read **Matthew 13:44-45**.

Slick, huh?

If you were certain a treasure was hidden in a tumble-down house, wouldn't you cash out your savings and run up a couple of credit cards in a scramble to buy the property?

What looked like an idiotic move to the neighborhood ("Did you hear what he *paid* for that shack?") would prove shrewd the moment you hauled out a box of gold or stuck a pipe in the ground and hit the oil field you knew was there.

Nailing down a sure thing—every investor's dream.

So why don't you do it?

Either you believe that Jesus was serious about this whole heaven and eternal life thing, or you don't. And if you *do*, then there's simply no way to hang on to your current life and also live the one he has in mind for you. Sorry—you can't serve two masters. That's not how it works.

If Jesus is right about being that treasure, then trading in what you can't keep for what you can't lose is the best deal in town. It *will* look stupid to some of the people surrounding you, but that's part of the price to be paid.

So...which is it? Are you in or out?

Go to an empty field (or a nearby park or patch of grass). Walk around. As you walk, pray. Ask God: *What's the treasure? And what's the price?*

Tell us what you decide at group.com/roughedit.

And if you happen to stumble across heaven while you're out there, buy the field.

CREATIVE SPACE

Throughout the LIVE Bible are creative spaces where you can respond to Scripture or a challenge from the Express Yourself feature.



Sell this appetizement on eBay.com, then call 1-800-447-1070 to order a whole LIVE Bible.

JUST LIKE YOU

Meet sixteen real-life people who did remarkable things. Some you've heard of; some you haven't.

Here's what they have in common: *They're like you.* Regular people. Ordinary Christians whose lives were interrupted by extraordinary circumstances.

St. Augustine. Sergius Bulgakov. Jarena Lee. Pandita Ramabai. All these and a dozen more men and women plucked from around the globe, pulled from throughout history.

What sets them apart is that they didn't ask, "Why me?"

Instead, they asked, "What now?"

Spend time with people like this, and you'll be asking God new questions, too.

Questions like:

"What can *I* do to shape this culture?"

"What would happen if *I* stepped into this situation?"

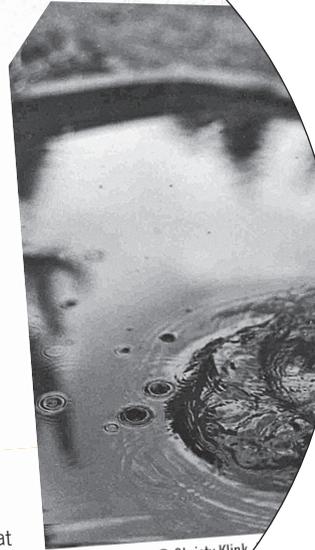
"What do you want *me* to do, God?"

> > 120 ZOOM

JUST LIKE YOU

A Wrong (Right) Turn—Amid the chill and brilliance of a Russian autumn in 1908, Sergius Bulgakov was seeking a change in his young life. Bulgakov, a professor of political economy and a rising star on the Marxist intellectual scene, found himself inexplicably drawn back to the faith of the six generations of priests in his family. And yet while on a retreat with a friend at a country hermitage, he was unable to experience anything but deadening formality in the prayers of the religious people around him—a reminder of the grim services that he endured before his doubts drove him from the seminary.

Stumbling out of the church service with his mind in a cloud, Bulgakov thought he was returning to the guesthouse, but instead found himself at the home of the wise and revered elder of the hermitage, a holy man similar to Father Zossima in Dostoevsky's novel *The Brothers Karamazov*. It was in a conversation with this wise man that the atheist's change finally came. He would continue down his



Water Droplets—© Christy Klink

one of the greatest of the twentieth-century conversions.

"JL"



Youth leaders can order copies of the LIVE Bible now, then "fagetta bout it" until June 2008.

{ TEXT MESSAGE

1 1 1 1 1

Unless this is your first Bible, there aren't many surprises. For instance, is it *really* a spoiler to hear that David beats Goliath?

We didn't think so.

So LIVE takes great care to be anything but the same-ol'. To deliver compelling

quotes from a wide range of sources—not just famous dead Christian guys—to supply historical facts that make for a deeper understanding of what you're reading.

And, now and then, to hand you a factoid that's just fun to know.

TEXT MESSAGE

Isaiah's vocal challenges to the different kings of Judah didn't make him popular (see Isaiah 39:1-8, for example). According to tradition, the evil king Manasseh had ^{Isaiah} killed by tying him between two planks of wood and sawing him in half.



This information has been scanned and known viruses. Please forward to all your friends.

TEXT MESSAGE

Jacob was the world's first makeup artist. With some help from his mom, Rebekah, and some fancy cosmetic work, he tricked his father, Isaac, into thinking he was his older brother, Esau (Genesis 27:14-29). By mistakenly blessing Jacob instead of Esau, Isaac fulfilled God's promise to Rebekah in Genesis 25:23.



This information has been scanned and is free of all known viruses. Please forward to all your friends.

You got Web on that iPhone? Check out group.com.



REAL QUESTIONS



They're the tough ones.

The not-safe-to-ask-out-loud questions hiding in the back of your mind...

"What do I do with my doubts about God...doubts I've never admitted to anyone?"

"Why does this 'loving' God seem so distant?"

"Is there really just one path to God?"

"Would God *really* be upset if I killed terrorists just before they detonated a bomb in a busy marketplace?"

LIVE is peppered with questions that defy simple answers. Questions that help you think through what you believe—and why.

You'll find comments and guidance for digging deeper. Recommended reading. Straight-from-the-hip suggestions.



This ain't your grandma's Bible, but let her spring for the cash to buy one for you.

REAL QUESTIONS



If I'm a Christian, do I still need to confess my sins? Aren't all of my sins already forgiven anyway?

I like to think I'm a pretty good person... but I still sin. So I pretend my "petty" or "small" sins don't matter. And the big ones? I try to ignore them and act as if they never happened.

Ever been there?

First John 1:8 says, "If we claim we have no sin, we are only fooling ourselves and not living in the truth." And when we aren't willing to admit that we've messed up—to ourselves and to others—we're just ignoring the sickness of sin while its deadly infection spreads into every area of our lives.

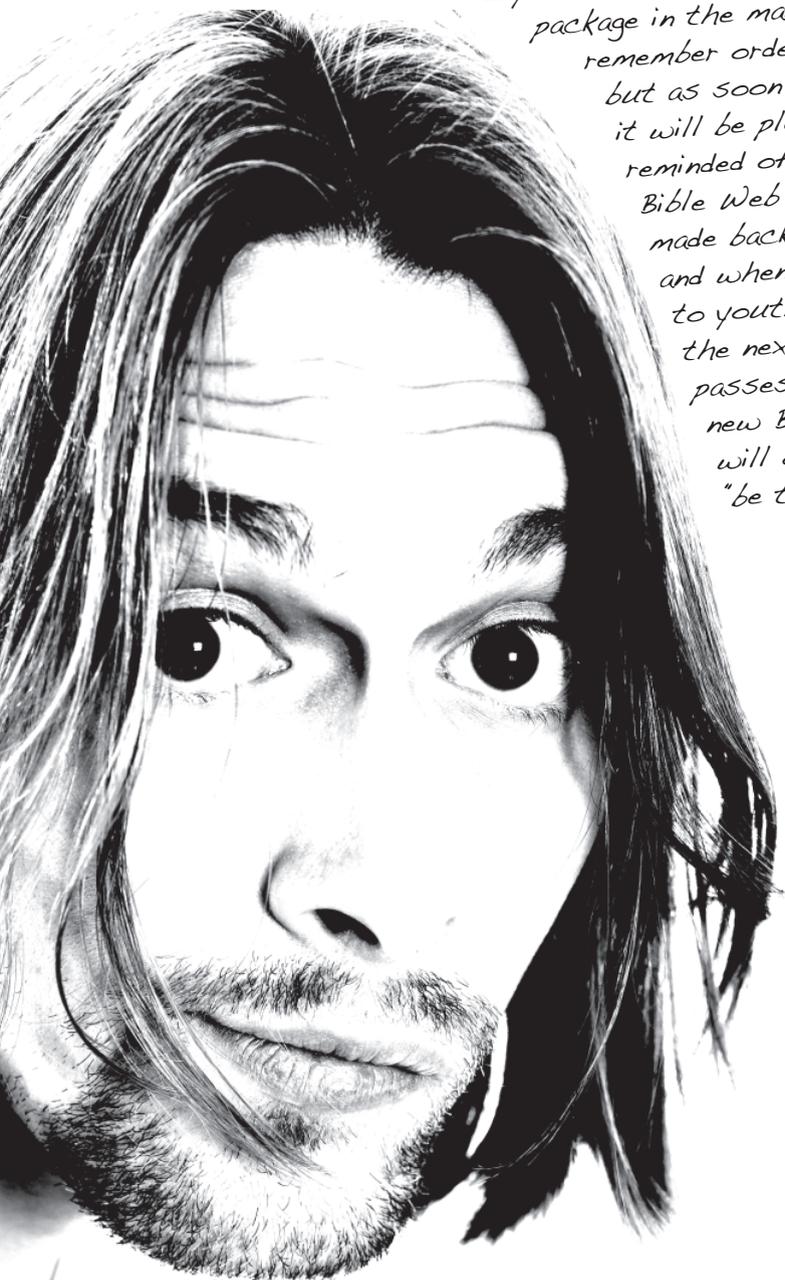
Though we've been forgiven of our sins if we have faith in Christ, we each have to deal with weaknesses, temptations, and sinful patterns for the rest of our lives here on earth. It's a problem that will never just go away completely. Though we're forgiven, we still need to *deal* with our sins and their messy consequences.

Confession is the way to do that.

When was the last time you took a hard look at your faults and failings and spent some time talking about your specific sins to God? When have you told someone you're sorry? When have you asked for forgiveness? When have you

RQ

This photo was taken of youth pastor Joe the moment we told him that all this stuff really is in the LIVE youth Bible and if he orders today he gets some sweet discounts and can forget about it until June 2008, when on one sunny day he will receive this large package in the mail and won't remember ordering anything, but as soon as he opens it will be pleasantly reminded of the LIVE Bible Web order he made back in February, and when he goes to youth group the next night and passes out the new Bibles, he will once again "be the man."



If you can find a better youth Bible than LIVE, buy it.

JESUS FROM COVER TO COVER

You're not an afterthought with God... and neither was Jesus.

Throughout the Old Testament, the promise of a coming Savior shines... and every promise points straight to Jesus.

LIVE highlights passages that pave the way for Jesus' arrival in Bethlehem, showing you why even in the midst of slavery, God's people could hope for salvation. And why those hopes were pinned on a carpenter's son from Nazareth.

LIVE tells the story of a God whose deep love pursues you—*has* pursued you—from the first blink of creation and how you can respond to that love.

IN THE
BEGINNING
THE WORD
ALREADY
EXISTED,
AND THE
WORD WAS
GOD.



JESUS-SIGHTING



He stands a hair's-breadth away from the presence and power of the living God. A knit curtain stands between them, literally a piece of cloth separating the infinite and the finite. The high priest alone can pull aside the sheet and step inside, presenting the only flawed human heart allowed to stand before the One whose very appearance could kill a person.

Moses puts the stone tablets of the Ten Commandments in the wood box overlaid with pure gold known as the Ark of the Covenant. The Ark is kept in a tent made of curtains, the Tabernacle. God's presence is there.

One curtain matters most. Between the Ark and the rest of the world is a curtain that keeps an unclean people out of the presence of a perfect God. Even later in the Scriptures, when most of the curtains of the Tabernacle described in **Exodus 26** are replaced by the stone walls of the Temple, this one curtain will remain, reminding the world that they aren't good enough to get close to God.

Now skip ahead nearly two thousand years after Moses. When Jesus is crucified, a strange thing happens. The curtain in the Temple is ripped in half (see **Matthew 27:51**). Everyone who knows what the curtain was for knows what this tear means: The barrier that kept humanity isolated from God is gone. Now anyone—man, woman, or child; religious leader or screwed-up sinner; wealthy celebrity or dirt-poor nobody—can approach God without fear. Now an encounter with the holy God is available...to *everyone*.

JS

TRY THIS

The Bible is supposed to be our “everyday guide to living the Christian life.” But turning those stories into practical, right now, real lessons for your life is not that easy.

Try it. Take the challenge. The **Try This** feature is the one “gut check” feature in LIVE. Do you need a kick-start to being more like Jesus every day? Then try it.



NOW TRY THIS



> > Cut on dotted line.



CAREFULLY...

tear out the next page. In the space provided, write a brief note to someone who has lived out Jesus' love where you could see it and where it influenced you. Thank the person, and God, for the gift of that Jesus-sighting. Mail your note to your friend.

TRY THIS

STOPPING THE HOLOCAUST

Here's an incident that sounds eerily familiar... and chilling.

A government green-lights the systematic extermination of Jews.

The date of the slaughter draws near...and a Jewish queen, who's passed as a Persian, faces a no-win decision.

Queen Esther can say nothing and watch her people be destroyed. Or she can reveal her heritage—hoping to stop the killing—and invite execution.

Tough call. Read **Esther 4:14**. It's the question that cemented Esther's resolve.

The question wasn't directed at you, but suppose it was? Would you risk it all for your family—your people?

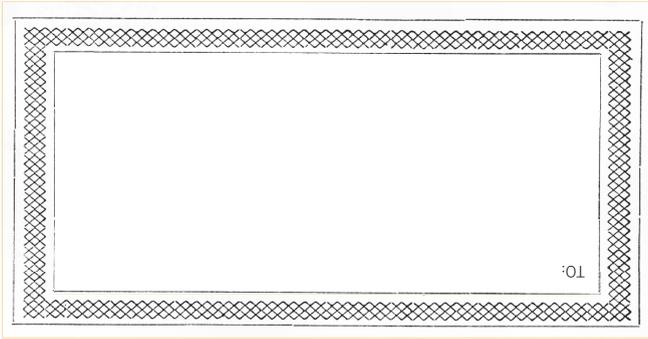
Mordecai took a risk too when he challenged Esther to take a stand. And that's a risk you can take too: Will you gently, lovingly help your family trust and serve the living God?

Please note: Shrilly announcing your family's faults doesn't qualify. We're talking *gentle*. *Loving*. Leading by *example*.

How can you invite your family to trust and follow God by example? Ask a family member that question...and be open to the answer.

Who knows? Perhaps you were placed in your family for such a time as this.

GOD IS REAL MY FAMILY



TO:

POSTAGE STAMP
HERE



JOHN

GOD'S PERSISTENT LOVE FOR THE WORLD

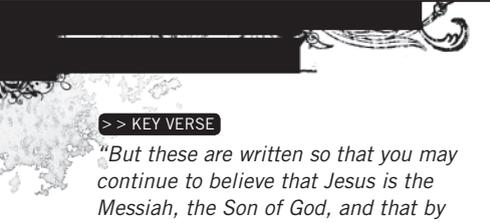
Re-Imagining Jesus

From the first few words, John stands apart from the other three Gospels. He skips the birth story—the manger, the shepherds, the star. John doesn't start with pregnant women or wise men. Instead, he takes us even farther back to the creation of the world and artistically describes how it was all formed through Jesus: "In the beginning the Word already existed....The Word gave life to everything that was created" (1:1, 4). But the picture John paints is not what we might expect God to look or act like. Turning water into wine at a party, talking with women who sleep around, and saying crazy things like "I am the bread of life" (6:35) aren't what many

of us imagine when we think of someone who has the banner "Creator of the Universe" on his Web page.

But *should* it be?

Stereotypes or religious ideas about Jesus are broken into bits and pieces when we read John. Jesus isn't this boring guy we sing boring songs about at church. His teachings are mysterious, uncomfortable, compelling, and outrageous. He's shocking and scandalous, always willing to stand up for those without a voice. But Jesus isn't just a social critic; he claimed that he came to give us "a rich and satisfying life" (10:10) by giving up *his* life for us. We can live this satisfying new life if we believe Jesus is who John says he is—God's own son.



>> KEY VERSE

"But these are written so that you may continue to believe that Jesus is the Messiah, the Son of God, and that by believing in him you will have life by the power of his name."

John 20:31

WHO The apostle John, a follower of Jesus. Though he doesn't identify himself by name, he refers to himself as "the disciple Jesus loved" (13:23).

WHEN Sometime between A.D. 60 and 100

WHERE John likely wrote from Ephesus (in modern-day Turkey). This Gospel is set in Palestine during Jesus' life.

WHAT John defines his purpose in 20:31. By describing Jesus' teachings and miracles, John wants his readers to know Jesus as the Messiah.

7 DEGREES OF JESUS



The bread of life. The light of the world. The gate for the sheep. The good shepherd. The true grapevine. Jesus used these unique word pictures to describe himself (John 6:35; 8:12; 10:7; 10:11; 15:1).

In his Gospel, John used two more unique phrases to describe Jesus. First he called Jesus "the Word," which is *logos* in Greek (John 1:1-18).

Logos was a term used by different cultural groups in ancient times. For the Jews, it referred to God's spoken word. For pagan philosophers, it described the power of the universe and of their mythological gods. John drew from these different understandings of *logos* to make a clear point: The one and only true God of the universe reveals himself and communicates to humanity through Jesus, the Word.

John also names Jesus as "the Lamb of God" (John 1:29, 36). This description of Jesus summarizes his purpose on earth. Like the lambs of Old Testament times who were sacrificed as a way to atone for sin, Jesus would sacrifice himself on the cross, paying the price for our sins.

1 Prologue: Christ, the Eternal Word

¹ In the beginning the Word already existed.

The Word was with God,
and the Word was God.

² He existed in the beginning with God.

³ God created everything through him,
and nothing was created except through
him.

⁴ The Word gave life to everything that was
created,*

and his life brought light to everyone.

⁵ The light shines in the darkness,
and the darkness can never extinguish it.*

⁶ God sent a man, John the Baptist,* ⁷ to tell
about the light so that everyone might believe
because of his testimony. ⁸ John himself was not
the light; he was simply a witness to tell about the
light. ⁹ The one who is the true light, who gives
light to everyone, was coming into the world.

¹⁰ He came into the very world he created, but the
world didn't recognize him. ¹¹ He came to his own
people, and even they rejected him. ¹² But to all who
believed him and accepted him, he gave the right
to become children of God. ¹³ They are reborn—not
with a physical birth resulting from human passion
or plan, but a birth that comes from God.

¹⁴ So the Word became human* and made his
home among us. He was full of unfailing love and
faithfulness.* And we have seen his glory, the glo-
ry of the Father's one and only Son.

¹⁵ John testified about him when he shouted
to the crowds, "This is the one I was talking about
when I said, 'Someone is coming after me who is far
greater than I am, for he existed long before me.'"

¹⁶ From his abundance we have all received one
gracious blessing after another.* ¹⁷ For the law
was given through Moses, but God's unfailing love
and faithfulness came through Jesus Christ. ¹⁸ No
one has ever seen God. But the unique One, who is
himself God,* is near to the Father's heart. He has
revealed God to us.

The Testimony of John the Baptist

¹⁹ This was John's testimony when the Jewish
leaders sent priests and Temple assistants* from
Jerusalem to ask John, "Who are you?" ²⁰ He came
right out and said, "I am not the Messiah."

²¹ "Well then, who are you?" they asked. "Are
you Elijah?"

"No," he replied.

"Are you the Prophet we are expecting?*"

"No."

²² "Then who are you? We need an answer for
those who sent us. What do you have to say about
yourself?"

1:3-4 Or and nothing that was created was created except through him. The Word gave life to everything. 1:5 Or and the darkness has not understood it. 1:6 Greek a man named John. 1:14a Greek became flesh. 1:14b Or grace and truth; also in 1:17.

1:16 Or received the grace of Christ rather than the grace of the law; Greek reads received grace upon grace. 1:18 Some manuscripts read But the one and only Son. 1:19 Greek and Levites. 1:21 Greek Are you the Prophet? See Deut 18:15, 18; Mal 4:5-6. 1:23 Isa 40:3. 1:26 Or in; also in 1:31, 33. 1:34 Some manuscripts read the Son of God. 1:41 Messiah (a Hebrew term) and Christ (a Greek term) both mean "the anointed one."

²³ John replied in the words of the prophet
Isaiah:

"I am a voice shouting in the wilderness,
'Clear the way for the LORD's coming!'"*

²⁴ Then the Pharisees who had been sent
²⁵ asked him, "If you aren't the Messiah or Eli-
jah or the Prophet, what right do you have to
baptize?"

²⁶ John told them, "I baptize with* water, but
right here in the crowd is someone you do not
recognize. ²⁷ Though his ministry follows mine,
I'm not even worthy to be his slave and untie the
straps of his sandal."

²⁸ This encounter took place in Bethany, an
area east of the Jordan River, where John was
baptizing.

Jesus, the Lamb of God

²⁹ The next day John saw Jesus coming toward him
and said, "Look! The Lamb of God who takes away
the sin of the world! ³⁰ He is the one I was talking
about when I said, 'A man is coming after me who
is far greater than I am, for he existed long before
me.' ³¹ I did not recognize him as the Messiah, but
I have been baptizing with water so that he might
be revealed to Israel."

³² Then John testified, "I saw the Holy Spirit
descending like a dove from heaven and resting
upon him. ³³ I didn't know he was the one, but
when God sent me to baptize with water, he told
me, 'The one on whom you see the Spirit descend
and rest is the one who will baptize with the Holy
Spirit.' ³⁴ I saw this happen to Jesus, so I testify
that he is the Chosen One of God.*"

The First Disciples

³⁵ The following day John was again standing with
two of his disciples. ³⁶ As Jesus walked by, John
looked at him and declared, "Look! There is the
Lamb of God!" ³⁷ When John's two disciples heard
this, they followed Jesus.

³⁸ Jesus looked around and saw them following.
"What do you want?" he asked them.

They replied, "Rabbi" (which means "Teacher"),
"where are you staying?"

³⁹ "Come and see," he said. It was about four
o'clock in the afternoon when they went with
him to the place where he was staying, and they
remained with him the rest of the day.

⁴⁰ Andrew, Simon Peter's brother, was one of
these men who heard what John said and then
followed Jesus. ⁴¹ Andrew went to find his brother,
Simon, and told him, "We have found the Mes-
siah" (which means "Christ"*).

⁴² Then Andrew brought Simon to meet Jesus.



Believe—© Chrissy Riling, 16

Looking intently at Simon, Jesus said, “Your name is Simon, son of John—but you will be called Cephas” (which means “Peter”^{*}).

⁴³The next day Jesus decided to go to Galilee. He found Philip and said to him, “Come, follow me.” ⁴⁴Philip was from Bethsaida, Andrew and Peter’s hometown.

⁴⁵Philip went to look for Nathanael and told him, “We have found the very person Moses^{*} and the prophets wrote about! His name is Jesus, the son of Joseph from Nazareth.”

⁴⁶“Nazareth!” exclaimed Nathanael. “Can anything good come from Nazareth?”

“Come and see for yourself,” Philip replied.

⁴⁷As they approached, Jesus said, “Now here is a genuine son of Israel—a man of complete integrity.”

⁴⁸“How do you know about me?” Nathanael asked.

Jesus replied, “I could see you under the fig tree before Philip found you.”

⁴⁹Then Nathanael exclaimed, “Rabbi, you are the Son of God—the King of Israel!”

⁵⁰Jesus asked him, “Do you believe this just because I told you I had seen you under the fig tree? You will see greater things than this.” ⁵¹Then he said, “I tell you the truth, you will all see heaven open and the angels of God going up and down on the Son of Man, the one who is the stairway between heaven and earth.”^{*}

1:42 The names *Cephas* (from Aramaic) and *Peter* (from Greek) both mean “rock.” 1:45 Greek *Moses in the law*. 1:51 Greek *going up and down on the Son of Man*; see Gen 28:10-17. “Son of Man” is a title Jesus used for himself. 2:1 Greek *On the third day*; see 1:35, 43. 2:6 Greek *2 or 3 measures* [75 to 113 liters].

2 The Wedding at Cana

The next day^{*} there was a wedding celebration in the village of Cana in Galilee. Jesus’ mother was there, ²and Jesus and his disciples were also invited to the celebration. ³The wine supply ran out during the festivities, so Jesus’ mother told him, “They have no more wine.”

⁴“Dear woman, that’s not our problem,” Jesus replied. “My time has not yet come.”

⁵But his mother told the servants, “Do whatever he tells you.”

⁶Standing nearby were six stone water jars, used for Jewish ceremonial washing. Each could hold twenty to thirty gallons.^{*} ⁷Jesus told the servants, “Fill the jars with water.” When the jars had been filled, ⁸he said, “Now dip some out, and take it to the master of ceremonies.” So the servants followed his instructions.

⁹When the master of ceremonies tasted the water that was now wine, not knowing where it had come from (though, of course, the servants knew), he called the bridegroom over. ¹⁰“A host always serves the best wine first,” he said. “Then, when everyone has had a lot to drink, he brings out the less expensive wine. But you have kept the best until now!”

¹¹This miraculous sign at Cana in Galilee was the first time Jesus revealed his glory. And his disciples believed in him.

¹²After the wedding he went to Capernaum for

The Banner Guy

If you're watching sports on TV, every so often you'll notice some slightly embarrassing Christian in the stands. He or she is holding up some sort of enormous banner, totally blocking the view of the people nearby. Spray-painted on the banner in huge neon letters is the reference **John 3:16**.

It's the same verse that appears on bumper stickers, T-shirts, and greeting cards. Many learn it as small kids in Sunday school. It's the verse we Jesus-followers often point to in order to sum up the Bible's message. In a way, it's become our "banner."

When Jesus spoke the words we now know as **John 3:16**, he was having a late-night conversation with a religious leader named Nicodemus. Nicodemus had lots of questions about who Jesus really was, but instead of answering them directly, Jesus summed up the most important truth of the universe in a single sentence. Read **John 3:16**.

According to Jesus, God isn't a distant cosmic presence, a cruel force of nature, or a cold impersonal deity. *God loves this world so much...*

When we let this reality seep into our hearts, it changes everything. It gives us a purpose for waking up each morning. It gives us a sense of who we are and why we matter. It gives us a perspective on how God feels about all the other people on this planet.

Imagine you had a banner, a sign on your life that you held up for all to see. What would it say? What would you want to tell others about God's love? Jot down your thoughts here:

a few days with his mother, his brothers, and his disciples.

Jesus Clears the Temple

¹³It was nearly time for the Jewish Passover celebration, so Jesus went to Jerusalem. ¹⁴In the Temple area he saw merchants selling cattle, sheep, and doves for sacrifices; he also saw dealers at tables exchanging foreign money. ¹⁵Jesus made a whip from some ropes and chased them all out of the Temple. He drove out the sheep and cattle, scattered the money changers' coins over the floor, and turned over their tables. ¹⁶Then, going over to the people who sold doves, he told them, "Get these things out of here. Stop turning my Father's house into a marketplace!"

¹⁷Then his disciples remembered this prophecy from the Scriptures: "Passion for God's house will consume me."*

¹⁸But the Jewish leaders demanded, "What are you doing? If God gave you authority to do this, show us a miraculous sign to prove it."

¹⁹"All right," Jesus replied. "Destroy this temple, and in three days I will raise it up."

²⁰"What!" they exclaimed. "It has taken forty-six years to build this Temple, and you can rebuild it in three days?" ²¹But when Jesus said "this temple," he meant his own body. ²²After he was raised from the dead, his disciples remembered he had said this, and they believed both the Scriptures and what Jesus had said.

Jesus and Nicodemus

²³Because of the miraculous signs Jesus did in Jerusalem at the Passover celebration, many began to trust in him. ²⁴But Jesus didn't trust them, because he knew human nature. ²⁵No one needed to tell him what mankind is really like.

3 There was a man named Nicodemus, a Jewish religious leader who was a Pharisee. ²After dark one evening, he came to speak with Jesus. "Rabbi," he said, "we all know that God has sent you to teach us. Your miraculous signs are evidence that God is with you."

³Jesus replied, "I tell you the truth, unless you are born again,* you cannot see the Kingdom of God."

⁴"What do you mean?" exclaimed Nicodemus. "How can an old man go back into his mother's womb and be born again?"

⁵Jesus replied, "I assure you, no one can enter the Kingdom of God without being born of water and the Spirit.* ⁶Humans can reproduce only human life, but the Holy Spirit gives birth to spiritual life.* ⁷So don't be surprised when I

2:17 Or "Concern for God's house will be my undoing." Ps 69:9. 3:3 Or born from above; also in 3:7. 3:5 Or and spirit. The Greek word for Spirit can also be translated wind; see 3:8. 3:6 Greek what is born of the Spirit is spirit.

say, 'You* must be born again.' ⁸The wind blows wherever it wants. Just as you can hear the wind but can't tell where it comes from or where it is going, so you can't explain how people are born of the Spirit."

⁹"How are these things possible?" Nicodemus asked.

¹⁰Jesus replied, "You are a respected Jewish teacher, and yet you don't understand these things? ¹¹I assure you, we tell you what we know and have seen, and yet you won't believe our testimony. ¹²But if you don't believe me when I tell you about earthly things, how can you possibly believe if I tell you about heavenly things? ¹³No one has ever gone to heaven and returned. But the Son of Man* has come down from heaven. ¹⁴And as Moses lifted up the bronze snake on a pole in the wilderness, so the Son of Man must be lifted up, ¹⁵so that everyone who believes in him will have eternal life.*

¹⁶"For God loved the world so much that he gave his one and only Son, so that everyone who believes in him will not perish but have eternal life. ¹⁷God sent his Son into the world not to judge the world, but to save the world through him.

¹⁸"There is no judgment against anyone who believes in him. But anyone who does not believe in him has already been judged for not believing in God's one and only Son. ¹⁹And the judgment is based on this fact: God's light came into the world, but people loved the darkness more than the light, for their actions were evil. ²⁰All who do evil hate the light and refuse to go near it for fear their sins will be exposed. ²¹But those who do what is right come to the light so others can see that they are doing what God wants.*"

John the Baptist Exalts Jesus

²²Then Jesus and his disciples left Jerusalem and went into the Judean countryside. Jesus spent some time with them there, baptizing people.

²³At this time John the Baptist was baptizing at Aenon, near Salim, because there was plenty of water there; and people kept coming to him for baptism. ²⁴(This was before John was thrown into prison.) ²⁵A debate broke out between John's disciples and a certain Jew* over ceremonial cleansing. ²⁶So John's disciples came to him and said, "Rabbi, the man you met on the other side of the Jordan River, the one you identified as the Messiah, is also baptizing people. And everybody is going to him instead of coming to us."

²⁷John replied, "No one can receive anything unless God gives it from heaven. ²⁸You yourselves know how plainly I told you, 'I am not the Messiah. I am only here to prepare the way for him.'

²⁹It is the bridegroom who marries the bride, and the best man is simply glad to stand with him and hear his vows. Therefore, I am filled with joy at his success. ³⁰He must become greater and greater, and I must become less and less.

³¹"He has come from above and is greater than anyone else. We are of the earth, and we speak of earthly things, but he has come from heaven and is greater than anyone else.* ³²He testifies about what he has seen and heard, but how few believe what he tells them! ³³Anyone who accepts his testimony can affirm that God is true. ³⁴For he is sent by God. He speaks God's words, for God gives him the Spirit without limit. ³⁵The Father loves his Son and has put everything into his hands. ³⁶And anyone who believes in God's Son has eternal life. Anyone who doesn't obey the Son will never experience eternal life but remains under God's angry judgment."

4 Jesus and the Samaritan Woman

Jesus* knew the Pharisees had heard that he was baptizing and making more disciples than John ²(though Jesus himself didn't baptize them—his disciples did). ³So he left Judea and returned to Galilee.

⁴He had to go through Samaria on the way. ⁵Eventually he came to the Samaritan village of Sychar, near the field that Jacob gave to his son Joseph. ⁶Jacob's well was there; and Jesus, tired from the long walk, sat wearily beside the well about noontime. ⁷Soon a Samaritan woman came to draw water, and Jesus said to her, "Please give me a drink." ⁸He was alone at the time because his disciples had gone into the village to buy some food.

⁹The woman was surprised, for Jews refuse to have anything to do with Samaritans.* She said to Jesus, "You are a Jew, and I am a Samaritan woman. Why are you asking me for a drink?"

¹⁰Jesus replied, "If you only knew the gift God has for you and who you are speaking to, you would ask me, and I would give you living water."

¹¹"But sir, you don't have a rope or a bucket," she said, "and this well is very deep. Where would you get this living water? ¹²And besides, do you think you're greater than our ancestor Jacob, who gave us this well? How can you offer better water than he and his sons and his animals enjoyed?"

¹³Jesus replied, "Anyone who drinks this water will soon become thirsty again. ¹⁴But those who drink the water I give will never be thirsty again. It becomes a fresh, bubbling spring within them, giving them eternal life."

3:7 The Greek word for *you* is plural; also in 3:12. 3:13 Some manuscripts add *who lives in heaven*. "Son of Man" is a title Jesus used for himself. 3:15 Or *everyone who believes will have eternal life in him*. 3:21 Or *can see God at work in what he is doing*. 3:25 Some manuscripts read *some Jews*. 3:31 Some manuscripts do not include *and is greater than anyone else*. 4:1 Some manuscripts read *The Lord*. 4:9 Some manuscripts do not include this sentence.

¹⁵"Please, sir," the woman said, "give me this water! Then I'll never be thirsty again, and I won't have to come here to get water."

¹⁶"Go and get your husband," Jesus told her.

¹⁷"I don't have a husband," the woman replied.

Jesus said, "You're right! You don't have a husband—¹⁸for you have had five husbands, and you aren't even married to the man you're living with now. You certainly spoke the truth!"

¹⁹"Sir," the woman said, "you must be a prophet. ²⁰So tell me, why is it that you Jews insist that Jerusalem is the only place of worship, while we Samaritans claim it is here at Mount Gerizim,* where our ancestors worshipped?"

²¹Jesus replied, "Believe me, dear woman, the time is coming when it will no longer matter whether you worship the Father on this mountain or in Jerusalem. ²²You Samaritans know very little about the one you worship, while we Jews know all about him, for salvation comes through the Jews. ²³But the time is coming—indeed it's here now—when true worshipers will worship the Father in spirit and in truth. The Father is looking for those who will worship him that way. ²⁴For God is Spirit, so those who worship him must worship in spirit and in truth."

²⁵The woman said, "I know the Messiah is coming—the one who is called Christ. When he comes, he will explain everything to us."

²⁶Then Jesus told her, "I Am the Messiah!"*

²⁷Just then his disciples came back. They were shocked to find him talking to a woman, but none of them had the nerve to ask, "What do you want with her?" or "Why are you talking to her?" ²⁸The woman left her water jar beside the well and ran back to the village, telling everyone, ²⁹"Come and see a man who told me everything I ever did! Could he possibly be the Messiah?" ³⁰So the people came streaming from the village to see him.

³¹Meanwhile, the disciples were urging Jesus, "Rabbi, eat something."

³²But Jesus replied, "I have a kind of food you know nothing about."

³³"Did someone bring him food while we were gone?" the disciples asked each other.

³⁴Then Jesus explained: "My nourishment comes from doing the will of God, who sent me, and from finishing his work. ³⁵You know the saying, 'Four months between planting and harvest.' But I say, wake up and look around. The fields are already ripe* for harvest. ³⁶The harvesters are paid good wages, and the fruit they harvest is people brought to eternal life. What joy awaits both the planter and the harvester alike! ³⁷You know the saying, 'One plants and another harvests.' And it's true. ³⁸I sent you to harvest where you didn't plant; others had already

done the work, and now you will get to gather the harvest."

Many Samaritans Believe

³⁹Many Samaritans from the village believed in Jesus because the woman had said, "He told me everything I ever did!" ⁴⁰When they came out to see him, they begged him to stay in their village. So he stayed for two days, ⁴¹long enough for many more to hear his message and believe. ⁴²Then they said to the woman, "Now we believe, not just because of what you told us, but because we have heard him ourselves. Now we know that he is indeed the Savior of the world."

Jesus Heals an Official's Son

⁴³At the end of the two days, Jesus went on to Galilee. ⁴⁴He himself had said that a prophet is not honored in his own hometown. ⁴⁵Yet the Galileans welcomed him, for they had been in Jerusalem at the Passover celebration and had seen everything he did there.

⁴⁶As he traveled through Galilee, he came to Cana, where he had turned the water into wine. There was a government official in nearby Capernaum whose son was very sick. ⁴⁷When he heard that Jesus had come from Judea to Galilee, he went and begged Jesus to come to Capernaum to heal his son, who was about to die.

⁴⁸Jesus asked, "Will you never believe in me unless you see miraculous signs and wonders?"

⁴⁹The official pleaded, "Lord, please come now before my little boy dies."

⁵⁰Then Jesus told him, "Go back home. Your son will live!" And the man believed what Jesus said and started home.

⁵¹While the man was on his way, some of his servants met him with the news that his son was alive and well. ⁵²He asked them when the boy had begun to get better, and they replied, "Yesterday afternoon at one o'clock his fever suddenly disappeared!" ⁵³Then the father realized that that was the very time Jesus had told him, "Your son will live." And he and his entire household believed in Jesus. ⁵⁴This was the second miraculous sign Jesus did in Galilee after coming from Judea.

5 Jesus Heals a Lame Man

Afterward Jesus returned to Jerusalem for one of the Jewish holy days. ²Inside the city, near the Sheep Gate, was the pool of Bethesda,* with five covered porches. ³Crowds of sick people—blind, lame, or paralyzed—lay on the porches.* ⁵One of the men lying there had been sick for thirty-eight years. ⁶When Jesus saw him and knew he had been ill for a long time, he asked him, "Would you like to get well?"

4:20 Greek on this mountain. 4:26 Or "The 'I Am' is here"; or "I am the Lord"; Greek reads "I am, the one speaking to you." See Exod 3:14. 4:35 Greek white. 5:2 Other manuscripts read *Beth-zatha*; still others read *Bethsaida*. 5:3 Some manuscripts add an expanded conclusion to verse 3 and all of verse 4: *waiting for a certain movement of the water, for an angel of the Lord came from time to time and stirred up the water. And the first person to step in after the water was stirred was healed of whatever disease he had.*

⁷"I can't, sir," the sick man said, "for I have no one to put me into the pool when the water bubbles up. Someone else always gets there ahead of me."

⁸Jesus told him, "Stand up, pick up your mat, and walk!"

⁹Instantly, the man was healed! He rolled up his sleeping mat and began walking! But this miracle happened on the Sabbath, ¹⁰so the Jewish leaders objected. They said to the man who was cured, "You can't work on the Sabbath! The law doesn't allow you to carry that sleeping mat!"

¹¹But he replied, "The man who healed me told me, 'Pick up your mat and walk.'"

¹²"Who said such a thing as that?" they demanded.

¹³The man didn't know, for Jesus had disappeared into the crowd. ¹⁴But afterward Jesus found him in the Temple and told him, "Now you are well; so stop sinning, or something even worse may happen to you." ¹⁵Then the man went and told the Jewish leaders that it was Jesus who had healed him.

Jesus Claims to Be the Son of God

¹⁶So the Jewish leaders began harassing* Jesus for breaking the Sabbath rules. ¹⁷But Jesus replied, "My Father is always working, and so am I." ¹⁸So the Jewish leaders tried all the harder to find a way to kill him. For he not only broke the Sabbath, he called God his Father, thereby making himself equal with God.

¹⁹So Jesus explained, "I tell you the truth, the Son can do nothing by himself. He does only what he sees the Father doing. Whatever the Father does, the Son also does. ²⁰For the Father loves the Son and shows him everything he is doing. In fact, the Father will show him how to do even greater works than healing this man. Then you will truly be astonished. ²¹For just as the Father gives life to those he raises from the dead, so the Son gives life to anyone he wants. ²²In addition, the Father judges no one. Instead, he has given the Son absolute authority to judge, ²³so that everyone will honor the Son, just as they honor the Father. Anyone who does not honor the Son is certainly not honoring the Father who sent him.

²⁴"I tell you the truth, those who listen to my message and believe in God who sent me have eternal life. They will never be condemned for their sins, but they have already passed from death into life.

²⁵"And I assure you that the time is coming, indeed it's here now, when the dead will hear my voice—the voice of the Son of God. And those who listen will live. ²⁶The Father has life in himself, and he has granted that same life-giving power to his Son. ²⁷And he has given him authority to judge everyone because he is the Son

"If only we could be a bit more like Him, the world would be transformed."

—U2's Bono

of Man.* ²⁸Don't be so surprised! Indeed, the time is coming when all the dead in their graves will hear the voice of God's Son, ²⁹and they will rise again. Those who have done good will rise to experience eternal life, and those who have continued in evil will rise to experience judgment. ³⁰I can do nothing on my own. I judge as God tells me. Therefore, my judgment is just, because I carry out the will of the one who sent me, not my own will.

Witnesses to Jesus

³¹"If I were to testify on my own behalf, my testimony would not be valid. ³²But someone else is also testifying about me, and I assure you that everything he says about me is true. ³³In fact, you sent investigators to listen to John the Baptist, and his testimony about me was true. ³⁴Of course, I have no need of human witnesses, but I say these things so you might be saved. ³⁵John was like a burning and shining lamp, and you were excited for a while about his message. ³⁶But I have a greater witness than John—my teachings and my miracles. The Father gave me these works to accomplish, and they prove that he sent me. ³⁷And the Father who sent me has testified about me himself. You have never heard his voice or seen him face to face, ³⁸and you do not have his message in your hearts, because you do not believe me—the one he sent to you.

³⁹"You search the Scriptures because you think they give you eternal life. But the Scriptures point to me! ⁴⁰Yet you refuse to come to me to receive this life.

⁴¹"Your approval means nothing to me, ⁴²because I know you don't have God's love within you. ⁴³For I have come to you in my Father's name, and you have rejected me. Yet if others come in their own name, you gladly welcome them. ⁴⁴No wonder you can't believe! For you gladly honor each other, but you don't care about the honor that comes from the one who alone is God.*

⁴⁵"Yet it isn't I who will accuse you before the Father. Moses will accuse you! Yes, Moses, in whom you put your hopes. ⁴⁶If you really believed Moses, you would believe me, because he wrote about me. ⁴⁷But since you don't believe what he wrote, how will you believe what I say?"

5:16 Or *persecuting*. 5:27 "Son of Man" is a title Jesus used for himself. 5:44 Some manuscripts read *from the only One*.

TEXT MESSAGE

There were three types of bread in Jesus' day. Small loaves (that would look like our biscuits), round loaves (about the size of basketballs), and flat loaves (large, breadlike pancakes). The boy who gave loaves to Jesus gave the first type (John 6:9). His were made from barley, indicating he was probably poor.



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6 Jesus Feeds Five Thousand

After this, Jesus crossed over to the far side of the Sea of Galilee, also known as the Sea of Tiberias. ²A huge crowd kept following him wherever he went, because they saw his miraculous signs as he healed the sick. ³Then Jesus climbed a hill and sat down with his disciples around him. ⁴(It was nearly time for the Jewish Passover celebration.) ⁵Jesus soon saw a huge crowd of people coming to look for him. Turning to Philip, he asked, "Where can we buy bread to feed all these people?" ⁶He was testing Philip, for he already knew what he was going to do.

⁷Philip replied, "Even if we worked for months, we wouldn't have enough money* to feed them!"

⁸Then Andrew, Simon Peter's brother, spoke up. ⁹"There's a young boy here with five barley

loaves and two fish. But what good is that with this huge crowd?"

¹⁰"Tell everyone to sit down," Jesus said. So they all sat down on the grassy slopes. (The men alone numbered about 5,000.) ¹¹Then Jesus took the loaves, gave thanks to God, and distributed them to the people. Afterward he did the same with the fish. And they all ate as much as they wanted. ¹²After everyone was full, Jesus told his disciples, "Now gather the leftovers, so that nothing is wasted." ¹³So they picked up the pieces and filled twelve baskets with scraps left by the people who had eaten from the five barley loaves.

¹⁴When the people saw him* do this miraculous sign, they exclaimed, "Surely, he is the Prophet we have been expecting!"* ¹⁵When Jesus saw that they were ready to force him to be their king, he slipped away into the hills by himself.

Jesus Walks on Water

¹⁶That evening Jesus' disciples went down to the shore to wait for him. ¹⁷But as darkness fell and Jesus still hadn't come back, they got into the boat and headed across the lake toward Capernaum. ¹⁸Soon a gale swept down upon them, and the sea grew very rough. ¹⁹They had rowed three or four miles* when suddenly they saw Jesus walking on the water toward the boat. They were terrified, ²⁰but he called out to them, "Don't be afraid. I am here!*" ²¹Then they were eager to let him in the boat, and immediately they arrived at their destination!

Jesus, the Bread of Life

²²The next day the crowd that had stayed on the far shore saw that the disciples had taken the only boat, and they realized Jesus had not gone with them. ²³Several boats from Tiberias landed near the place where the Lord had blessed the bread and the people had eaten. ²⁴So when the crowd saw that neither Jesus nor his disciples were there, they got into the boats and went across to Capernaum to look for him. ²⁵They found him on the other side of the lake and asked, "Rabbi, when did you get here?"

²⁶Jesus replied, "I tell you the truth, you want to be with me because I fed you, not because you understood the miraculous signs. ²⁷But don't be so concerned about perishable things like food. Spend your energy seeking the eternal life that the Son of Man* can give you. For God the Father has given me the seal of his approval."

²⁸They replied, "We want to perform God's works, too. What should we do?"

²⁹Jesus told them, "This is the only work God wants from you: Believe in the one he has sent."

³⁰They answered, "Show us a miraculous sign if you want us to believe in you. What can you

6:7 Greek *Two hundred denarii could not be enough*. A denarius was equivalent to a laborer's full day's wage. 6:14a Some manuscripts read *Jesus*. 6:14b See Deut 18:15, 18; Mal 4:5-6. 6:19 Greek *25 or 30 stadia* (4.6 or 5.5 kilometers). 6:20 *Or The 'I Am' is here*; Greek reads *I am*. See Exod 3:14. 6:27 "Son of Man" is a title Jesus used for himself.

do? ³¹After all, our ancestors ate manna while they journeyed through the wilderness! The Scriptures say, 'Moses gave them bread from heaven to eat.'^{*}

³²Jesus said, "I tell you the truth, Moses didn't give you bread from heaven. My Father did. And now he offers you the true bread from heaven. ³³The true bread of God is the one who comes down from heaven and gives life to the world."

³⁴"Sir," they said, "give us that bread every day."

³⁵Jesus replied, "I am the bread of life. Whoever comes to me will never be hungry again. Whoever believes in me will never be thirsty. ³⁶But you haven't believed in me even though you have seen me. ³⁷However, those the Father has given me will come to me, and I will never reject them. ³⁸For I have come down from heaven to do the will of God who sent me, not to do my own will. ³⁹And this is the will of God, that I should not lose even one of all those he has given me, but that I should raise them up at the last day. ⁴⁰For it is my Father's will that all who see his Son and believe in him should have eternal life. I will raise them up at the last day."

⁴¹Then the people* began to murmur in disagreement because he had said, "I am the bread that came down from heaven." ⁴²They said, "Isn't this Jesus, the son of Joseph? We know his father and mother. How can he say, 'I came down from heaven?'"

⁴³But Jesus replied, "Stop complaining about what I said. ⁴⁴For no one can come to me unless the Father who sent me draws them to me, and at the last day I will raise them up. ⁴⁵As it is written in the Scriptures,* 'They will all be taught by God.' Everyone who listens to the Father and learns from him comes to me. ⁴⁶(Not that anyone has ever seen the Father; only I, who was sent from God, have seen him.)

⁴⁷"I tell you the truth, anyone who believes has eternal life. ⁴⁸Yes, I am the bread of life! ⁴⁹Your ancestors ate manna in the wilderness, but they all died. ⁵⁰Anyone who eats the bread from heaven, however, will never die. ⁵¹I am the living bread that came down from heaven. Anyone who eats this bread will live forever; and this bread, which I will offer so the world may live, is my flesh."

⁵²Then the people began arguing with each other about what he meant. "How can this man give us his flesh to eat?" they asked.

⁵³So Jesus said again, "I tell you the truth, unless you eat the flesh of the Son of Man and drink his blood, you cannot have eternal life within you. ⁵⁴But anyone who eats my flesh and drinks my blood has eternal life, and I will raise that person at the last day. ⁵⁵For my flesh is true food, and my blood is true drink. ⁵⁶Anyone who eats my flesh and drinks my blood remains in me, and I in him.

6:31 Exod 16:4; Ps 78:24. 6:41 Greek *Jewish people*; also in 6:52. 6:45 Greek *in the prophets*. Isa 54:13. 6:69 Other manuscripts read *you are the Christ, the Holy One of God*; still others read *you are the Christ, the Son of God*; and still others read *you are the Christ, the Son of the living God*. 7:8 Some manuscripts read *not yet going*.

⁵⁷I live because of the living Father who sent me; in the same way, anyone who feeds on me will live because of me. ⁵⁸I am the true bread that came down from heaven. Anyone who eats this bread will not die as your ancestors did (even though they ate the manna) but will live forever."

⁵⁹He said these things while he was teaching in the synagogue in Capernaum.

Many Disciples Desert Jesus

⁶⁰Many of his disciples said, "This is very hard to understand. How can anyone accept it?"

⁶¹Jesus was aware that his disciples were complaining, so he said to them, "Does this offend you? ⁶²Then what will you think if you see the Son of Man ascend to heaven again? ⁶³The Spirit alone gives eternal life. Human effort accomplishes nothing. And the very words I have spoken to you are spirit and life. ⁶⁴But some of you do not believe me." (For Jesus knew from the beginning which ones didn't believe, and he knew who would betray him.) ⁶⁵Then he said, "That is why I said that people can't come to me unless the Father gives them to me."

⁶⁶At this point many of his disciples turned away and deserted him. ⁶⁷Then Jesus turned to the Twelve and asked, "Are you also going to leave?"

⁶⁸Simon Peter replied, "Lord, to whom would we go? You have the words that give eternal life. ⁶⁹We believe, and we know you are the Holy One of God.*"

⁷⁰Then Jesus said, "I chose the twelve of you, but one is a devil." ⁷¹He was speaking of Judas, son of Simon Iscariot, one of the Twelve, who would later betray him.

7 Jesus and His Brothers

After this, Jesus traveled around Galilee. He wanted to stay out of Judea, where the Jewish leaders were plotting his death. ²But soon it was time for the Jewish Festival of Shelters, ³and Jesus' brothers said to him, "Leave here and go to Judea, where your followers can see your miracles! ⁴You can't become famous if you hide like this! If you can do such wonderful things, show yourself to the world!" ⁵For even his brothers didn't believe in him.

⁶Jesus replied, "Now is not the right time for me to go, but you can go anytime. ⁷The world can't hate you, but it does hate me because I accuse it of doing evil. ⁸You go on. I'm not going* to this festival, because my time has not yet come." ⁹After saying these things, Jesus remained in Galilee.

Jesus Teaches Openly at the Temple

¹⁰But after his brothers left for the festival, Jesus also went, though secretly, staying out of public view. ¹¹The Jewish leaders tried to find him at the festival and kept asking if anyone had seen



Bus Aisle—© Maggie Hubbard, 15

TRY THIS

QUICK TO THE GAVEL?

Loser. Slut. Idiot. Homo. Retard.

School can be brutal. Every day you hear words like these—and much worse—used to label, hurt, and destroy. Read **John 8:1-11**.

Adulterer. Sinner. Doesn't deserve to live. These were the labels thrown onto the woman John describes. She wasn't just stripped of her self-respect—she was about to be tortured to death.

But in one courageous act, Jesus gave her back her dignity. He wasn't afraid to be kind to an outcast. He saw right through the Pharisees' manipulative words and went straight to the heart of the issue: judging others' sin. (Read Matthew 7:1-5 to get an even deeper understanding of what Jesus thinks about judging others.)

Think through a typical day at school. Who are the people *you* judge? Girls who are pregnant or who've had abortions? Homosexuals? Drug users and partiers? Christians? Ask God to help you get rid of your judgmental attitude and see those people with his loving perspective. Then go one step further: Take a risk. Be courageous. Say something sincere and kind to someone you might judge. Let Jesus speak through *you!*

GOD IS COMPASSIONATE MY SCHOOL

him. ¹²There was a lot of grumbling about him among the crowds. Some argued, "He's a good man," but others said, "He's nothing but a fraud who deceives the people." ¹³But no one had the courage to speak favorably about him in public, for they were afraid of getting in trouble with the Jewish leaders.

¹⁴Then, midway through the festival, Jesus went up to the Temple and began to teach. ¹⁵The people* were surprised when they heard him.

7:15 Greek Jewish people. 7:30 Greek his hour. 7:35 Or the Jews who live among the Greeks?

"How does he know so much when he hasn't been trained?" they asked.

¹⁶So Jesus told them, "My message is not my own; it comes from God who sent me. ¹⁷Anyone who wants to do the will of God will know whether my teaching is from God or is merely my own. ¹⁸Those who speak for themselves want glory only for themselves, but a person who seeks to honor the one who sent him speaks truth, not lies. ¹⁹Moses gave you the law, but none of you obeys it! In fact, you are trying to kill me."

²⁰The crowd replied, "You're demon possessed! Who's trying to kill you?"

²¹Jesus replied, "I did one miracle on the Sabbath, and you were amazed. ²²But you work on the Sabbath, too, when you obey Moses' law of circumcision. (Actually, this tradition of circumcision began with the patriarchs, long before the law of Moses.) ²³For if the correct time for circumcising your son falls on the Sabbath, you go ahead and do it so as not to break the law of Moses. So why should you be angry with me for healing a man on the Sabbath? ²⁴Look beneath the surface so you can judge correctly."

Is Jesus the Messiah?

²⁵Some of the people who lived in Jerusalem started to ask each other, "Isn't this the man they are trying to kill? ²⁶But here he is, speaking in public, and they say nothing to him. Could our leaders possibly believe that he is the Messiah? ²⁷But how could he be? For we know where this man comes from. When the Messiah comes, he will simply appear; no one will know where he comes from."

²⁸While Jesus was teaching in the Temple, he called out, "Yes, you know me, and you know where I come from. But I'm not here on my own. The one who sent me is true, and you don't know him. ²⁹But I know him because I come from him, and he sent me to you." ³⁰Then the leaders tried to arrest him; but no one laid a hand on him, because his time* had not yet come.

³¹Many among the crowds at the Temple believed in him. "After all," they said, "would you expect the Messiah to do more miraculous signs than this man has done?"

³²When the Pharisees heard that the crowds were whispering such things, they and the leading priests sent Temple guards to arrest Jesus. ³³But Jesus told them, "I will be with you only a little longer. Then I will return to the one who sent me. ³⁴You will search for me but not find me. And you cannot go where I am going."

³⁵The Jewish leaders were puzzled by this statement. "Where is he planning to go?" they asked. "Is he thinking of leaving the country and going to the Jews in other lands? Maybe he will even teach the Greeks! ³⁶What does he mean when he

says, 'You will search for me but not find me,' and 'You cannot go where I am going?'

Jesus Promises Living Water

³⁷On the last day, the climax of the festival, Jesus stood and shouted to the crowds, "Anyone who is thirsty may come to me! ³⁸Anyone who believes in me may come and drink! For the Scriptures declare, 'Rivers of living water will flow from his heart.'"^{*} ³⁹(When he said "living water," he was speaking of the Spirit, who would be given to everyone believing in him. But the Spirit had not yet been given.^{*} because Jesus had not yet entered into his glory.)

Division and Unbelief

⁴⁰When the crowds heard him say this, some of them declared, "Surely this man is the Prophet we've been expecting."^{*} ⁴¹Others said, "He is the Messiah." Still others said, "But he can't be! Will the Messiah come from Galilee?" ⁴²For the Scriptures clearly state that the Messiah will be born of the royal line of David, in Bethlehem, the village where King David was born."^{*} ⁴³So the crowd was divided about him. ⁴⁴Some even wanted him arrested, but no one laid a hand on him.

⁴⁵When the Temple guards returned without having arrested Jesus, the leading priests and Pharisees demanded, "Why didn't you bring him in?"

⁴⁶"We have never heard anyone speak like this!" the guards responded.

⁴⁷"Have you been led astray, too?" the Pharisees mocked. ⁴⁸"Is there a single one of us rulers or Pharisees who believes in him?" ⁴⁹This foolish crowd follows him, but they are ignorant of the law. God's curse is on them!"

⁵⁰Then Nicodemus, the leader who had met with Jesus earlier, spoke up. ⁵¹"Is it legal to convict a man before he is given a hearing?" he asked.

⁵²They replied, "Are you from Galilee, too? Search the Scriptures and see for yourself—no prophet ever comes* from Galilee!"

[The most ancient Greek manuscripts do not include John 7:53–8:11.]

⁵³Then the meeting broke up, and everybody went home.

8 A Woman Caught in Adultery

Jesus returned to the Mount of Olives, ²but early the next morning he was back again at the Temple. A crowd soon gathered, and he sat down and taught them. ³As he was speaking, the teachers of

7:37–38 Or "Let anyone who is thirsty come to me and drink. ³⁸For the Scriptures declare, 'Rivers of living water will flow from the heart of anyone who believes in me.'" 7:39 Some manuscripts read But as yet there was no Spirit. Still others read But as yet there was no Holy Spirit. 7:40 See Deut 18:15, 18; Mal 4:5–6. 7:42 See Mic 5:2. 7:52 Some manuscripts read the prophet does not come. 8:16 Some manuscripts read The One. 8:17 See Deut 19:15. 8:20 Greek his hour.

religious law and the Pharisees brought a woman who had been caught in the act of adultery. They put her in front of the crowd.

⁴"Teacher," they said to Jesus, "this woman was caught in the act of adultery. ⁵The law of Moses says to stone her. What do you say?"

⁶They were trying to trap him into saying something they could use against him, but Jesus stooped down and wrote in the dust with his finger. ⁷They kept demanding an answer, so he stood up again and said, "All right, but let the one who has never sinned throw the first stone!" ⁸Then he stooped down again and wrote in the dust.

⁹When the accusers heard this, they slipped away one by one, beginning with the oldest, until only Jesus was left in the middle of the crowd with the woman. ¹⁰Then Jesus stood up again and said to the woman, "Where are your accusers? Didn't even one of them condemn you?"

¹¹"No, Lord," she said.

And Jesus said, "Neither do I. Go and sin no more."

Jesus, the Light of the World

¹²Jesus spoke to the people once more and said, "I am the light of the world. If you follow me, you won't have to walk in darkness, because you will have the light that leads to life."

¹³The Pharisees replied, "You are making those claims about yourself! Such testimony is not valid."

¹⁴Jesus told them, "These claims are valid even though I make them about myself. For I know where I came from and where I am going, but you don't know this about me. ¹⁵You judge me by human standards, but I do not judge anyone. ¹⁶And if I did, my judgment would be correct in every respect because I am not alone. The Father* who sent me is with me. ¹⁷Your own law says that if two people agree about something, their witness is accepted as fact.* ¹⁸I am one witness, and my Father who sent me is the other."

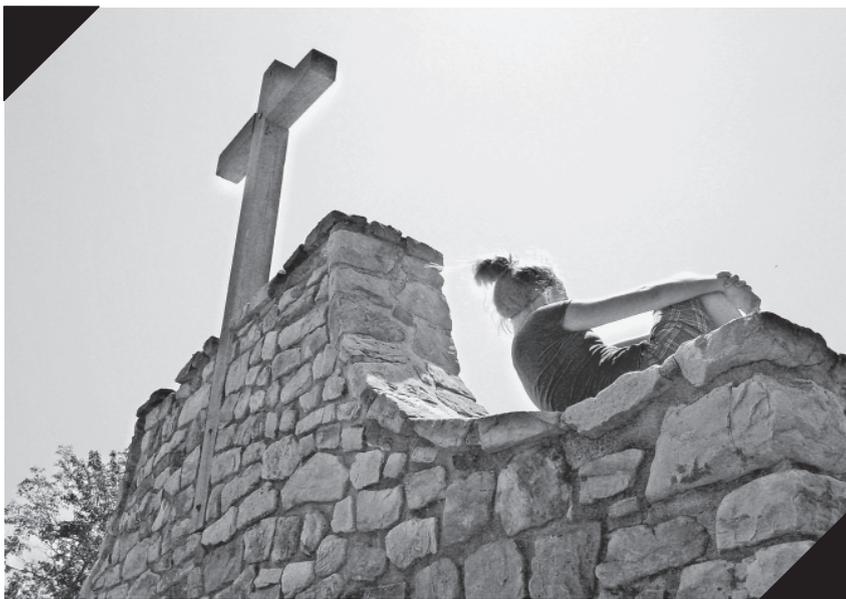
¹⁹"Where is your father?" they asked.

Jesus answered, "Since you don't know who I am, you don't know who my Father is. If you knew me, you would also know my Father."

²⁰Jesus made these statements while he was teaching in the section of the Temple known as the Treasury. But he was not arrested, because his time* had not yet come.

The Unbelieving People Warned

²¹Later Jesus said to them again, "I am going away. You will search for me but will die in your sin. You cannot come where I am going."



Wondering—© Rachel Akerley, 16

²²The people* asked, “Is he planning to commit suicide? What does he mean, ‘You cannot come where I am going?’”

²³Jesus continued, “You are from below; I am from above. You belong to this world; I do not. ²⁴That is why I said that you will die in your sins; for unless you believe that I AM who I claim to be,* you will die in your sins.”

²⁵“Who are you?” they demanded.

Jesus replied, “The one I have always claimed to be.* ²⁶I have much to say about you and much to condemn, but I won’t. For I say only what I have heard from the one who sent me, and he is completely truthful.” ²⁷But they still didn’t understand that he was talking about his Father.

²⁸So Jesus said, “When you have lifted up the Son of Man on the cross, then you will understand that I AM he.* I do nothing on my own but say only what the Father taught me. ²⁹And the one who sent me is with me—he has not deserted me. For I always do what pleases him.”

³⁰Then many who heard him say these things believed in him.

Jesus and Abraham

³¹Jesus said to the people who believed in him, “You are truly my disciples if you remain faithful to my teachings. ³²And you will know the truth, and the truth will set you free.”

³³“But we are descendants of Abraham,” they

said. “We have never been slaves to anyone. What do you mean, ‘You will be set free?’”

³⁴Jesus replied, “I tell you the truth, everyone who sins is a slave of sin. ³⁵A slave is not a permanent member of the family, but a son is part of the family forever. ³⁶So if the Son sets you free, you are truly free. ³⁷Yes, I realize that you are descendants of Abraham. And yet some of you are trying to kill me because there’s no room in your hearts for my message. ³⁸I am telling you what I saw when I was with my Father. But you are following the advice of your father.”

³⁹“Our father is Abraham!” they declared.

“No,” Jesus replied, “for if you were really the children of Abraham, you would follow his example.* ⁴⁰Instead, you are trying to kill me because I told you the truth, which I heard from God. Abraham never did such a thing. ⁴¹No, you are imitating your real father.”

They replied, “We aren’t illegitimate children! God himself is our true Father.”

⁴²Jesus told them, “If God were your Father, you would love me, because I have come to you from God. I am not here on my own, but he sent me. ⁴³Why can’t you understand what I am saying? It’s because you can’t even hear me! ⁴⁴For you are the children of your father the devil, and you love to do the evil things he does. He was a murderer from the beginning. He has always hated the truth, because there is no truth in him. When he lies, it is consistent with his

8:22 Greek *Jewish people*; also in 8:31, 48, 52, 57. 8:24 Greek *unless you believe that I am*. See Exod 3:14. 8:25 Or *Why do I speak to you at all?* 8:28 Greek *When you have lifted up the Son of Man, then you will know that I am*. “Son of Man” is a title Jesus used for himself. 8:39 Some manuscripts read *if you are really the children of Abraham, follow his example*.

character; for he is a liar and the father of lies.⁴⁵ So when I tell the truth, you just naturally don't believe me! ⁴⁶Which of you can truthfully accuse me of sin? And since I am telling you the truth, why don't you believe me? ⁴⁷Anyone who belongs to God listens gladly to the words of God. But you don't listen because you don't belong to God."

⁴⁸The people retorted, "You Samaritan devil! Didn't we say all along that you were possessed by a demon?"

⁴⁹"No," Jesus said, "I have no demon in me. For I honor my Father—and you dishonor me. ⁵⁰And though I have no wish to glorify myself, God is going to glorify me. He is the true judge. ⁵¹I tell you the truth, anyone who obeys my teaching will never die!"

⁵²The people said, "Now we know you are possessed by a demon. Even Abraham and the prophets died, but you say, 'Anyone who obeys my teaching will never die!' ⁵³Are you greater than our father Abraham? He died, and so did the prophets. Who do you think you are?"

⁵⁴Jesus answered, "If I want glory for myself, it doesn't count. But it is my Father who will glorify me. You say, 'He is our God,*' ⁵⁵but you don't even know him. I know him. If I said otherwise, I would be as great a liar as you! But I do know him and obey him. ⁵⁶Your father Abraham rejoiced as he looked forward to my coming. He saw it and was glad."

⁵⁷The people said, "You aren't even fifty years old. How can you say you have seen Abraham?*"

⁵⁸Jesus answered, "I tell you the truth, before Abraham was even born, I AM!*" ⁵⁹At that point they picked up stones to throw at him. But Jesus was hidden from them and left the Temple.

9 Jesus Heals a Man Born Blind

As Jesus was walking along, he saw a man who had been blind from birth. ²"Rabbi," his disciples asked him, "why was this man born blind? Was it because of his own sins or his parents' sins?"

³"It was not because of his sins or his parents' sins," Jesus answered. "This happened so the power of God could be seen in him. ⁴We must quickly carry out the tasks assigned us by the one who sent us.* The night is coming, and then no one can work. ⁵But while I am here in the world, I am the light of the world."

⁶Then he spit on the ground, made mud with the saliva, and spread the mud over the blind man's eyes. "He told him, 'Go wash yourself in the pool of Siloam' (Siloam means "sent"). So the man went and washed and came back seeing!"

8:54 Some manuscripts read *your God*. 8:57 Some manuscripts read *How can you say Abraham has seen you?* 8:58 Or *before Abraham was even born, I have always been alive*; Greek reads *before Abraham was, I am*. See Exod 3:14. 9:4 Other manuscripts read *I must quickly carry out the tasks assigned me by the one who sent me*; still others read *We must quickly carry out the tasks assigned us by the one who sent me*. 9:24 Or *Give glory to God, not to Jesus*; Greek reads *Give glory to God*.

⁸His neighbors and others who knew him as a blind beggar asked each other, "Isn't this the man who used to sit and beg?" ⁹Some said he was, and others said, "No, he just looks like him!"

But the beggar kept saying, "Yes, I am the same one!"

¹⁰They asked, "Who healed you? What happened?"

¹¹He told them, "The man they call Jesus made mud and spread it over my eyes and told me, 'Go to the pool of Siloam and wash yourself.' So I went and washed, and now I can see!"

¹²"Where is he now?" they asked.

"I don't know," he replied.

¹³Then they took the man who had been blind to the Pharisees, ¹⁴because it was on the Sabbath that Jesus had made the mud and healed him. ¹⁵The Pharisees asked the man all about it. So he told them, "He put the mud over my eyes, and when I washed it away, I could see!"

¹⁶Some of the Pharisees said, "This man Jesus is not from God, for he is working on the Sabbath." Others said, "But how could an ordinary sinner do such miraculous signs?" So there was a deep division of opinion among them.

¹⁷Then the Pharisees again questioned the man who had been blind and demanded, "What's your opinion about this man who healed you?"

The man replied, "I think he must be a prophet."

¹⁸The Jewish leaders still refused to believe the man had been blind and could now see, so they called in his parents. ¹⁹They asked them, "Is this your son? Was he born blind? If so, how can he now see?"

²⁰His parents replied, "We know this is our son and that he was born blind, ²¹but we don't know how he can see or who healed him. Ask him. He is old enough to speak for himself." ²²His parents said this because they were afraid of the Jewish leaders, who had announced that anyone saying Jesus was the Messiah would be expelled from the synagogue. ²³That's why they said, "He is old enough. Ask him."

²⁴So for the second time they called in the man who had been blind and told him, "God should get the glory for this,* because we know this man Jesus is a sinner."

²⁵"I don't know whether he is a sinner," the man replied. "But I know this: I was blind, and now I can see!"

²⁶"But what did he do?" they asked. "How did he heal you?"

²⁷"Look!" the man exclaimed. "I told you once. Didn't you listen? Why do you want to hear it again? Do you want to become his disciples, too?"

²⁸Then they cursed him and said, "You are

his disciple, but we are disciples of Moses!²⁹We know God spoke to Moses, but we don't even know where this man comes from."

³⁰"Why, that's very strange!" the man replied. "He healed my eyes, and yet you don't know where he comes from?"³¹We know that God doesn't listen to sinners, but he is ready to hear those who worship him and do his will. ³²Ever since the world began, no one has been able to open the eyes of someone born blind. ³³If this man were not from God, he couldn't have done it."

³⁴"You were born a total sinner!" they answered. "Are you trying to teach us?" And they threw him out of the synagogue.

Spiritual Blindness

³⁵When Jesus heard what had happened, he found the man and asked, "Do you believe in the Son of Man?"*

³⁶The man answered, "Who is he, sir? I want to believe in him."

³⁷"You have seen him," Jesus said, "and he is speaking to you!"

³⁸"Yes, Lord, I believe!" the man said. And he worshiped Jesus.

³⁹Then Jesus told him,* "I entered this world to render judgment—to give sight to the blind and to show those who think they see* that they are blind."

⁴⁰Some Pharisees who were standing nearby heard him and asked, "Are you saying we're blind?"

⁴¹"If you were blind, you wouldn't be guilty," Jesus replied. "But you remain guilty because you claim you can see.

10 The Good Shepherd and His Sheep

"I tell you the truth, anyone who sneaks over the wall of a sheepfold, rather than going through the gate, must surely be a thief and a robber!²But the one who enters through the gate is the shepherd of the sheep. ³The gatekeeper opens the gate for him, and the sheep recognize his voice and come to him. He calls his own sheep by name and leads them out. ⁴After he has gathered his own flock, he walks ahead of them, and they follow him because they know his voice. ⁵They won't follow a stranger; they will run from him because they don't know his voice."

⁶Those who heard Jesus use this illustration didn't understand what he meant, ⁷so he explained it to them: "I tell you the truth, I am the gate for the sheep. ⁸All who came before me* were thieves and robbers. But the true sheep did not listen to them. ⁹Yes, I am the gate. Those who come in through me will be saved.* They

will come and go freely and will find good pastures. ¹⁰The thief's purpose is to steal and kill and destroy. My purpose is to give them a rich and satisfying life.

¹¹"I am the good shepherd. The good shepherd sacrifices his life for the sheep. ¹²A hired hand will run when he sees a wolf coming. He will abandon the sheep because they don't belong to him and he isn't their shepherd. And so the wolf attacks them and scatters the flock. ¹³The hired hand runs away because he's working only for the money and doesn't really care about the sheep.

¹⁴"I am the good shepherd; I know my own sheep, and they know me, ¹⁵just as my Father knows me and I know the Father. So I sacrifice my life for the sheep. ¹⁶I have other sheep, too, that are not in this sheepfold. I must bring them also. They will listen to my voice, and there will be one flock with one shepherd.

¹⁷"The Father loves me because I sacrifice my life so I may take it back again. ¹⁸No one can take my life from me. I sacrifice it voluntarily. For I have the authority to lay it down when I want to and also to take it up again. For this is what my Father has commanded."

¹⁹When he said these things, the people* were again divided in their opinions about him. ²⁰Some said, "He's demon possessed and out of his mind. Why listen to a man like that?" ²¹Others said, "This doesn't sound like a man possessed by a demon! Can a demon open the eyes of the blind?"

Jesus Claims to Be the Son of God

²²It was now winter, and Jesus was in Jerusalem at the time of Hanukkah, the Festival of Dedication. ²³He was in the Temple, walking through the section known as Solomon's Colonnade. ²⁴The people surrounded him and asked, "How long are you going to keep us in suspense? If you are the Messiah, tell us plainly."

²⁵Jesus replied, "I have already told you, and you don't believe me. The proof is the work I do in my Father's name. ²⁶But you don't believe me because you are not my sheep. ²⁷My sheep listen to my voice; I know them, and they follow me. ²⁸I give them eternal life, and they will never perish. No one can snatch them away from me, ²⁹for my Father has given them to me, and he is more powerful than anyone else.* No one can snatch them from the Father's hand. ³⁰The Father and I are one."

³¹Once again the people picked up stones to kill him. ³²Jesus said, "At my Father's direction I have done many good works. For which one are you going to stone me?"

9:35 Some manuscripts read *the Son of God?* "Son of Man" is a title Jesus used for himself. 9:38-39a Some manuscripts do not include "Yes, Lord, I believe!" the man said. And he worshiped Jesus. Then Jesus told him. 9:39b Greek *those who see*. 10:8 Some manuscripts do not include *before me*. 10:9 Or *will find safety*. 10:19 Greek *Jewish people*; also in 10:24, 31. 10:29 Other manuscripts read *for what my Father has given me is more powerful than anything*; still others read *regarding that which my Father has given me, he is greater than all*.

³³They replied, “We’re stoning you not for any good work, but for blasphemy! You, a mere man, claim to be God.”

³⁴Jesus replied, “It is written in your own Scriptures* that God said to certain leaders of the people, ‘I say, you are gods!’* ³⁵And you know that the Scriptures cannot be altered. So if those people who received God’s message were called ‘gods,’ ³⁶why do you call it blasphemy when I say, ‘I am the Son of God’? After all, the Father set me apart and sent me into the world. ³⁷Don’t believe me unless I carry out my Father’s work. ³⁸But if I do his work, believe in the evidence of the miraculous works I have done, even if you don’t believe me. Then you will know and understand that the Father is in me, and I am in the Father.”

³⁹Once again they tried to arrest him, but he got away and left them. ⁴⁰He went beyond the Jordan River near the place where John was first baptizing and stayed there awhile. ⁴¹And many followed him. “John didn’t perform miraculous signs,” they remarked to one another, “but everything he said about this man has come true.” ⁴²And many who were there believed in Jesus.

11 The Raising of Lazarus

A man named Lazarus was sick. He lived in Bethany with his sisters, Mary and Martha. ²This is the Mary who later poured the expensive perfume on the Lord’s feet and wiped them with her hair.* Her brother, Lazarus, was sick. ³So the two sisters sent a message to Jesus telling him, “Lord, your dear friend is very sick.”

⁴But when Jesus heard about it he said, “Lazarus’s sickness will not end in death. No, it happened for the glory of God so that the Son of God will receive glory from this.” ⁵So although Jesus loved Martha, Mary, and Lazarus, ⁶he stayed where he was for the next two days. ⁷Finally, he said to his disciples, “Let’s go back to Judea.”

⁸But his disciples objected. “Rabbi,” they said, “only a few days ago the people* in Judea were trying to stone you. Are you going there again?”

⁹Jesus replied, “There are twelve hours of daylight every day. During the day people can walk safely. They can see because they have the light of this world. ¹⁰But at night there is danger of stumbling because they have no light.” ¹¹Then he said, “Our friend Lazarus has fallen asleep, but now I will go and wake him up.”

¹²The disciples said, “Lord, if he is sleeping, he will soon get better!” ¹³They thought Jesus meant Lazarus was simply sleeping, but Jesus meant Lazarus had died.

¹⁴So he told them plainly, “Lazarus is dead. ¹⁵And for your sakes, I’m glad I wasn’t there, for now you will really believe. Come, let’s go see him.”

10:34a Greek *your own law*. 10:34b Ps 82:6. 11:2 This incident is recorded in chapter 12. 11:8 Greek *Jewish people*; also in 11:19, 31, 33, 36, 45, 54. 11:16 Greek *Thomas, who was called Didymus*. 11:18 Greek *was about 15 stadia* (about 2.8 kilometers). 11:25 Some manuscripts do not include *and the life*.



Lock—© Lexi Hilland, 16

¹⁶Thomas, nicknamed the Twin,* said to his fellow disciples, “Let’s go, too—and die with Jesus.”

¹⁷When Jesus arrived at Bethany, he was told that Lazarus had already been in his grave for four days. ¹⁸Bethany was only a few miles* down the road from Jerusalem, ¹⁹and many of the people had come to console Martha and Mary in their loss. ²⁰When Martha got word that Jesus was coming, she went to meet him. But Mary stayed in the house. ²¹Martha said to Jesus, “Lord, if only you had been here, my brother would not have died. ²²But even now I know that God will give you whatever you ask.”

²³Jesus told her, “Your brother will rise again.”

²⁴“Yes,” Martha said, “he will rise when everyone else rises, at the last day.”

²⁵Jesus told her, “I am the resurrection and the life.* Anyone who believes in me will live, even after dying. ²⁶Everyone who lives in me and believes in me will never ever die. Do you believe this, Martha?”

²⁷“Yes, Lord,” she told him. “I have always believed you are the Messiah, the Son of God, the one who has come into the world from God.” ²⁸Then she returned to Mary. She called Mary aside from the mourners and told her, “The Teacher is here and wants to see you.” ²⁹So Mary immediately went to him.

³⁰Jesus had stayed outside the village, at the place where Martha met him. ³¹When the people who were at the house consoling Mary saw her leave so hastily, they assumed she was going to Lazarus’s grave to weep. So they followed her there. ³²When Mary arrived and saw Jesus, she fell at his feet and said, “Lord, if only you had been here, my brother would not have died.”

³³When Jesus saw her weeping and saw the other people wailing with her, a deep anger welled

up within him,* and he was deeply troubled. ³⁴“Where have you put him?” he asked them.

They told him, “Lord, come and see.” ³⁵Then Jesus wept. ³⁶The people who were standing nearby said, “See how much he loved him!” ³⁷But some said, “This man healed a blind man. Couldn’t he have kept Lazarus from dying?”

³⁸Jesus was still angry as he arrived at the tomb, a cave with a stone rolled across its entrance. ³⁹“Roll the stone aside,” Jesus told them.

But Martha, the dead man’s sister, protested, “Lord, he has been dead for four days. The smell will be terrible.”

⁴⁰Jesus responded, “Didn’t I tell you that you would see God’s glory if you believe?” ⁴¹So they rolled the stone aside. Then Jesus looked up to heaven and said, “Father, thank you for hearing me. ⁴²You always hear me, but I said it out loud for the sake of all these people standing here, so that they will believe you sent me.” ⁴³Then Jesus shouted, “Lazarus, come out!” ⁴⁴And the dead man came out, his hands and feet bound in graveclothes, his face wrapped in a headcloth. Jesus told them, “Unwrap him and let him go!”

The Plot to Kill Jesus

⁴⁵Many of the people who were with Mary believed in Jesus when they saw this happen. ⁴⁶But some went to the Pharisees and told them what Jesus had done. ⁴⁷Then the leading priests and Pharisees called the high council* together. “What are we going to do?” they asked each other. “This man certainly performs many miraculous signs. ⁴⁸If we allow him to go on like this, soon everyone will believe in him. Then the Roman army will come and destroy both our Temple* and our nation.”

⁴⁹Caiaphas, who was high priest at that time,* said, “You don’t know what you’re talking about! ⁵⁰You don’t realize that it’s better for you that one man should die for the people than for the whole nation to be destroyed.”

⁵¹He did not say this on his own; as high priest at that time he was led to prophesy that Jesus would die for the entire nation. ⁵²And not only for that nation, but to bring together and unite all the children of God scattered around the world.

⁵³So from that time on, the Jewish leaders began to plot Jesus’ death. ⁵⁴As a result, Jesus stopped his public ministry among the people and left Jerusalem. He went to a place near the wilderness, to the village of Ephraim, and stayed there with his disciples.

⁵⁵It was now almost time for the Jewish Passover celebration, and many people from all over the country arrived in Jerusalem several days ear-

ly so they could go through the purification ceremony before Passover began. ⁵⁶They kept looking for Jesus, but as they stood around in the Temple, they said to each other, “What do you think? He won’t come for Passover, will he?” ⁵⁷Meanwhile, the leading priests and Pharisees had publicly ordered that anyone seeing Jesus must report it immediately so they could arrest him.

12 Jesus Anointed at Bethany

Six days before the Passover celebration began, Jesus arrived in Bethany, the home of Lazarus—the man he had raised from the dead. ²A dinner was prepared in Jesus’ honor. Martha served, and Lazarus was among those who ate* with him. ³Then Mary took a twelve-ounce jar* of expensive perfume made from essence of nard, and she anointed Jesus’ feet with it, wiping his feet with her hair. The house was filled with the fragrance.

⁴But Judas Iscariot, the disciple who would soon betray him, said, ⁵“That perfume was worth a year’s wages.* It should have been sold and the money given to the poor.” ⁶Not that he cared for the poor—he was a thief, and since he was in charge of the disciples’ money, he often stole some for himself.

⁷Jesus replied, “Leave her alone. She did this in preparation for my burial. ⁸You will always have the poor among you, but you will not always have me.”

⁹When all the people* heard of Jesus’ arrival, they flocked to see him and also to see Lazarus, the man Jesus had raised from the dead. ¹⁰Then the leading priests decided to kill Lazarus, too, ¹¹for it was because of him that many of the people had deserted them* and believed in Jesus.

Jesus’ Triumphant Entry

¹²The next day, the news that Jesus was on the way to Jerusalem swept through the city. A large crowd of Passover visitors ¹³took palm branches and went down the road to meet him. They shouted,

“Praise God!*
Blessings on the one who comes in the name
of the LORD!
Hail to the King of Israel!”*

¹⁴Jesus found a young donkey and rode on it, fulfilling the prophecy that said:

¹⁵“Don’t be afraid, people of Jerusalem.*
Look, your King is coming,
riding on a donkey’s colt.”*

¹⁶His disciples didn’t understand at the time that this was a fulfillment of prophecy. But after

11:33 Or he was angry in his spirit. 11:47 Greek the Sanhedrin. 11:48 Or our position; Greek reads our place. 11:49 Greek that year; also in 11:51. 12:2 Or who reclined. 12:3 Greek took 1 litra [327 grams]. 12:5 Greek worth 300 denarii. A denarius was equivalent to a laborer’s full day’s wage. 12:9 Greek Jewish people; also in 12:11. 12:11 Or had deserted their traditions; Greek reads had deserted. 12:13a Greek Hosanna, an exclamation of praise adapted from a Hebrew expression that means “save now.” 12:13b Ps 118:25-26; Zeph 3:15. 12:15a Greek daughter of Zion. 12:15b Zech 9:9.

Jesus entered into his glory, they remembered what had happened and realized that these things had been written about him.

¹⁷Many in the crowd had seen Jesus call Lazarus from the tomb, raising him from the dead, and they were telling others* about it. ¹⁸That was the reason so many went out to meet him—because they had heard about this miraculous sign. ¹⁹Then the Pharisees said to each other, “There’s nothing we can do. Look, everyone* has gone after him!”

Jesus Predicts His Death

²⁰Some Greeks who had come to Jerusalem for the Passover celebration ²¹paid a visit to Philip, who was from Bethsaida in Galilee. They said, “Sir, we want to meet Jesus.” ²²Philip told Andrew about it, and they went together to ask Jesus.

²³Jesus replied, “Now the time has come for the Son of Man* to enter into his glory. ²⁴I tell you the truth, unless a kernel of wheat is planted in the soil and dies, it remains alone. But its death will produce many new kernels—a plentiful harvest of new lives. ²⁵Those who love their life in this world will lose it. Those who care nothing for their life in this world will keep it for eternity. ²⁶Anyone who wants to be my disciple must follow me, because my servants must be where I am. And the Father will honor anyone who serves me.

²⁷“Now my soul is deeply troubled. Should I pray, ‘Father, save me from this hour’? But this is the very reason I came! ²⁸Father, bring glory to your name.”

Then a voice spoke from heaven, saying, “I have already brought glory to my name, and I will do so again.” ²⁹When the crowd heard the voice, some thought it was thunder, while others declared an angel had spoken to him.

³⁰Then Jesus told them, “The voice was for your benefit, not mine. ³¹The time for judging this world has come, when Satan, the ruler of this world, will be cast out. ³²And when I am lifted up from the earth, I will draw everyone to myself.”

³³He said this to indicate how he was going to die. ³⁴The crowd responded, “We understood from Scripture* that the Messiah would live forever. How can you say the Son of Man will die? Just who is this Son of Man, anyway?”

³⁵Jesus replied, “My light will shine for you just a little longer. Walk in the light while you can, so the darkness will not overtake you. Those who walk in the darkness cannot see where they are going. ³⁶Put your trust in the light while there is still time; then you will become children of the light.”

After saying these things, Jesus went away and was hidden from them.

12:17 Greek *were testifying*. 12:19 Greek *the world*. 12:23 “Son of Man” is a title Jesus used for himself. 12:34 Greek *from the law*. 12:38 Isa 53:1. 12:40 Isa 6:10.

TRY THIS

SMELLY FEET

The thing about **John 13:1-17** is that it’s really hard to read. Here is Jesus, knowing that he will die a brutal death in just hours, washing his friends’ feet. He gets a basin, scrubs away the dirt, mud, and smell, and then dries them off—all to show his friends that “he loved them to the very end” (13:1). But Jesus’ example wasn’t supposed to be a one-time event. When he finished, Jesus told his friends that *this* was the way they should treat one another now: with creative, selfless acts of love.

After reading this passage one more time, spend a few minutes meditating on how Jesus showed his love for his friends. Ask God to help you think of one creative, surprising, specific way you can follow his example and lovingly serve your friends.

Go to group.com/roughedit and post how you plan to show love to your friends this week. Then, once you’ve done that loving act, log back on and post how your friends responded to your creative act of service.

GOD IS CREATIVE MY FRIENDS

The Unbelief of the People

³⁷But despite all the miraculous signs Jesus had done, most of the people still did not believe in him. ³⁸This is exactly what Isaiah the prophet had predicted:

“LORD, who has believed our message?
To whom has the LORD revealed his
powerful arm?”*

³⁹But the people couldn’t believe, for as Isaiah also said,

⁴⁰ “The Lord has blinded their eyes
and hardened their hearts—
so that their eyes cannot see,
and their hearts cannot understand,
and they cannot turn to me
and have me heal them.”*

⁴¹Isaiah was referring to Jesus when he said this, because he saw the future and spoke of the Messiah’s glory. ⁴²Many people did believe in him, however, including some of the Jewish leaders. But they wouldn’t admit it for fear that the Pharisees would expel them from the synagogue. ⁴³For they loved human praise more than the praise of God.

⁴⁴Jesus shouted to the crowds, “If you trust me, you are trusting not only me, but also God who sent me. ⁴⁵For when you see me, you are seeing the one who sent me. ⁴⁶I have come as a light to shine in this dark world, so that all who put their trust in me will no longer remain in the dark. ⁴⁷I will not judge those who hear me but don’t obey me, for I have come to save the world and not to judge it. ⁴⁸But all who reject me and my message will be judged on the day of judgment by the truth I have spoken. ⁴⁹I don’t speak on my own authority. The Father who sent me has commanded me what to say and how to say it. ⁵⁰And I know his commands lead to eternal life; so I say whatever the Father tells me to say.”

13 Jesus Washes His Disciples’ Feet

Before the Passover celebration, Jesus knew that his hour had come to leave this world and return to his Father. He had loved his disciples during his ministry on earth, and now he loved them to the very end.* ²It was time for supper, and the devil had already prompted Judas,* son of Simon Iscariot, to betray Jesus. ³Jesus knew that the Father had given him authority over everything and that he had come from God and would return to God. ⁴So he got up from the table, took off his robe, wrapped a towel around his waist, ⁵and poured water into a basin. Then he began to wash the disciples’ feet, drying them with the towel he had around him.

⁶When Jesus came to Simon Peter, Peter said to him, “Lord, are you going to wash my feet?”

⁷Jesus replied, “You don’t understand now what I am doing, but someday you will.”

⁸“No,” Peter protested, “you will never ever wash my feet!”

Jesus replied, “Unless I wash you, you won’t be long to me.”

⁹Simon Peter exclaimed, “Then wash my hands and head as well, Lord, not just my feet!”

¹⁰Jesus replied, “A person who has bathed all over does not need to wash, except for the feet,* to be entirely clean. And you disciples are clean, but not all of you.” ¹¹For Jesus knew who would betray him. That is what he meant when he said, “Not all of you are clean.”

¹²After washing their feet, he put on his robe again and sat down and asked, “Do you understand what I was doing? ¹³You call me ‘Teacher’ and ‘Lord,’ and you are right, because that’s what I am. ¹⁴And since I, your Lord and Teacher, have washed your feet, you ought to wash each other’s feet. ¹⁵I have given you an example to follow. Do as I have done to you. ¹⁶I tell you the truth, slaves are not greater than their master. Nor is the mes-

senger more important than the one who sends the message. ¹⁷Now that you know these things, God will bless you for doing them.

Jesus Predicts His Betrayal

¹⁸“I am not saying these things to all of you; I know the ones I have chosen. But this fulfills the Scripture that says, ‘The one who eats my food has turned against me.’* ¹⁹I tell you this beforehand, so that when it happens you will believe that I AM the Messiah.* ²⁰I tell you the truth, anyone who welcomes my messenger is welcoming me, and anyone who welcomes me is welcoming the Father who sent me.”

²¹Now Jesus was deeply troubled,* and he exclaimed, “I tell you the truth, one of you will betray me!”

²²The disciples looked at each other, wondering whom he could mean. ²³The disciple Jesus loved was sitting next to Jesus at the table.*

²⁴Simon Peter motioned to him to ask, “Who’s he talking about?” ²⁵So that disciple leaned over to Jesus and asked, “Lord, who is it?”

²⁶Jesus responded, “It is the one to whom I give the bread I dip in the bowl.” And when he had dipped it, he gave it to Judas, son of Simon Iscariot. ²⁷When Judas had eaten the bread, Satan entered into him. Then Jesus told him, “Hurry and do what you’re going to do.” ²⁸None of the others at the table knew what Jesus meant. ²⁹Since Judas was their treasurer, some thought Jesus was telling him to go and pay for the food or to give some money to the poor. ³⁰So Judas left at once, going out into the night.

Jesus Predicts Peter’s Denial

³¹As soon as Judas left the room, Jesus said, “The time has come for the Son of Man* to enter into his glory, and God will be glorified because of him. ³²And since God receives glory because of the Son,* he will soon give glory to the Son. ³³Dear children, I will be with you only a little longer. And as I told the Jewish leaders, you will search for me, but you can’t come where I am going. ³⁴So now I am giving you a new commandment: Love each other. Just as I have loved you, you should love each other. ³⁵Your love for one another will prove to the world that you are my disciples.”

³⁶Simon Peter asked, “Lord, where are you going?”

And Jesus replied, “You can’t go with me now, but you will follow me later.”

³⁷“But why can’t I come now, Lord?” he asked. “I’m ready to die for you.”

³⁸Jesus answered, “Die for me? I tell you the truth, Peter—before the rooster crows tomorrow

13:1 Or he showed them the full extent of his love. 13:2 Or the devil had already intended for Judas. 13:10 Some manuscripts do not include except for the feet. 13:18 Ps 41:9. 13:19 Or that the ‘I AM’ has come; or that I am the LORD; Greek reads that I am. See Exod 3:14. 13:21 Greek was troubled in his spirit. 13:23 Greek was reclining on Jesus’ bosom. The “disciple Jesus loved” was probably John. 13:31 “Son of Man” is a title Jesus used for himself. 13:32 Some manuscripts do not include And since God receives glory because of the Son.

morning, you will deny three times that you even know me.

14 Jesus, the Way to the Father

“Don’t let your hearts be troubled. Trust in God, and trust also in me. ²There is more than enough room in my Father’s home.* If this were not so, would I have told you that I am going to prepare a place for you? ³When everything is ready, I will come and get you, so that you will always be with me where I am. ⁴And you know the way to where I am going.”

⁵“No, we don’t know, Lord,” Thomas said. “We have no idea where you are going, so how can we know the way?”

⁶Jesus told him, “I am the way, the truth, and the life. No one can come to the Father except through me. ⁷If you had really known me, you would know who my Father is.* From now on, you do know him and have seen him!”

⁸Philip said, “Lord, show us the Father, and we will be satisfied.”

⁹Jesus replied, “Have I been with you all this time, Philip, and yet you still don’t know who I am? Anyone who has seen me has seen the Father! So why are you asking me to show him to you? ¹⁰Don’t you believe that I am in the Father and the Father is in me? The words I speak are not my own, but my Father who lives in me does his work through me. ¹¹Just believe that I am in the Father and the Father is in me. Or at least believe because of the work you have seen me do.

¹²“I tell you the truth, anyone who believes in me will do the same works I have done, and even greater works, because I am going to be with the Father. ¹³You can ask for anything in my name, and I will do it, so that the Son can bring glory to the Father. ¹⁴Yes, ask me for anything in my name, and I will do it!

Jesus Promises the Holy Spirit

¹⁵“If you love me, obey* my commandments.

¹⁶And I will ask the Father, and he will give you another Advocate,* who will never leave you.

¹⁷He is the Holy Spirit, who leads into all truth. The world cannot receive him, because it isn’t looking for him and doesn’t recognize him. But you know him, because he lives with you now and later will be in you.* ¹⁸No, I will not abandon you as orphans—I will come to you. ¹⁹Soon the world will no longer see me, but you will see me. Since I live, you also will live. ²⁰When I am raised to life again, you will know that I am in my Father, and you are in me, and I am in you. ²¹Those who accept my commandments

14:2a Or *There are many rooms in my Father’s house.* **14:2b** Or *If this were not so, I would have told you that I am going to prepare a place for you.* Some manuscripts read *If this were not so, I would have told you. I am going to prepare a place for you.*

14:7 Some manuscripts read *If you have really known me, you will know who my Father is.* **14:15** Other manuscripts read *you will obey;* still others read *you should obey.*

14:16 Or *Comforter,* or *Encourager,* or *Counselor.* Greek reads *Paraclete;* also in 14:26. **14:17** Some manuscripts read *and is in you.*

TRY THIS

ONE AMAZING CLAIM

In **John 14:1-14**, Jesus doesn’t hold anything back from his friends Philip and Thomas. He’s up front and in-your-face about who he is. He’s the way, the truth, the life—the *only* way to a relationship with God.

But being up front about who Jesus is with your non-Christian friends isn’t always so simple. You *want* to point them to God, but you don’t want to offend them. You *hope* they want a relationship with Jesus, but you’re not sure how to approach such an uncomfortable subject. You’re *ready* to talk to them, but aren’t sure if the *J*-word will ever come up on its own.

Try this: Post your personal thoughts about why you believe in Jesus on group.com/roughedit. Then e-mail some of your friends with a link to the site and ask them to check out what you’ve written and invite them to reply with their thoughts.

GOD IS ONE AND ONLY MY FRIENDS

and obey them are the ones who love me. And because they love me, my Father will love them. And I will love them and reveal myself to each of them.”

²²Judas (not Judas Iscariot, but the other disciple with that name) said to him, “Lord, why are you going to reveal yourself only to us and not to the world at large?”

²³Jesus replied, “All who love me will do what I say. My Father will love them, and we will come and make our home with each of them. ²⁴Anyone who doesn’t love me will not obey me. And remember, my words are not my own. What I am telling you is from the Father who sent me. ²⁵I am telling you these things now while I am still with you. ²⁶But when the Father sends the Advocate as my representative—that is, the Holy Spirit—he will teach you everything and will remind you of everything I have told you.

²⁷“I am leaving you with a gift—peace of mind and heart. And the peace I give is a gift the world cannot give. So don’t be troubled or afraid. ²⁸Remember what I told you: I am going away, but I will come back to you again. If you really loved me, you would be happy that I am going to the Father, who is greater than I am. ²⁹I have told you these things before they happen so that when they do happen, you will believe.

John 12:26 says "Anyone who wants to be my disciple must follow me, because my servants must be where I am."

Wow, talk about hitting close to the heart! See, I am just finishing up my first year of college. College was nothing like I thought it would be. It was such a strange encounter. Turns out there was more to the world than what I had experienced in my little boon-dock of a home town. I was so unprepared. I graduated, went to a church camp for the summer, then jumped right into the life that I have planned out on paper for the next four to six years.

Don't get me wrong, I was ready to venture out of the nest and find my own worms, but what I really didn't realize is how much sin can be within one city. Sure I knew it was out there, but when I got away from home it became so visible it was impossible to drown out. As a Christian, day and night I felt the continual tug of Satan knowing that at anytime I could stray and be as "cool" as the rest of the people around me. But, as hard as it is, I know that even though they all look happy-go-lucky now, sooner or later it will end.

What keeps me on the straight and narrow is knowing that God will take care of me not only now but forever. I am a disciple of the Lord, and when I am following him I have never been more sure of my step.



³⁰“I don’t have much more time to talk to you, because the ruler of this world approaches. He has no power over me,³¹ but I will do what the Father requires of me, so that the world will know that I love the Father. Come, let’s be going.

15 Jesus, the True Vine

“I am the true grapevine, and my Father is the gardener. ²He cuts off every branch of mine that doesn’t produce fruit, and he prunes the branches that do bear fruit so they will produce even more. ³You have already been pruned and purified by the message I have given you. ⁴Remain in me, and I will remain in you. For a branch cannot produce fruit if it is severed from the vine, and you cannot be fruitful unless you remain in me.

⁵“Yes, I am the vine; you are the branches. Those who remain in me, and I in them, will produce much fruit. For apart from me you can do nothing. ⁶Anyone who does not remain in me is thrown away like a useless branch and withers. Such branches are gathered into a pile to be burned. ⁷But if you remain in me and my words remain in you, you may ask for anything you want, and it will be granted! ⁸When you produce much fruit, you are my true disciples. This brings great glory to my Father.

⁹“I have loved you even as the Father has loved me. Remain in my love. ¹⁰When you obey my commandments, you remain in my love, just as I obey my Father’s commandments and remain in his love. ¹¹I have told you these things so that you will be filled with my joy. Yes, your joy will overflow! ¹²This is my commandment: Love each other in the same way I have loved you. ¹³There is no greater love than to lay down one’s life for one’s friends. ¹⁴You are my friends if you do what I command. ¹⁵I no longer call you slaves, because a master doesn’t confide in his slaves. Now you are my friends, since I have told you everything the Father told me. ¹⁶You didn’t choose me. I chose you. I appointed you to go and produce lasting fruit, so that the Father will give you whatever you ask for, using my name. ¹⁷This is my command: Love each other.

The World’s Hatred

¹⁸“If the world hates you, remember that it hated me first. ¹⁹The world would love you as one of its own if you belonged to it, but you are no longer part of the world. I chose you to come out of the world, so it hates you. ²⁰Do you remember what I told you? ‘A slave is not greater than the master.’ Since they persecuted me, naturally they will persecute you. And if they had listened to me, they would listen to you. ²¹They will do all this to you because of me, for they have reject-

ed the one who sent me. ²²They would not be guilty if I had not come and spoken to them. But now they have no excuse for their sin. ²³Anyone who hates me also hates my Father. ²⁴If I hadn’t done such miraculous signs among them that no one else could do, they would not be guilty. But as it is, they have seen everything I did, yet they still hate me and my Father. ²⁵This fulfills what is written in their Scriptures*: ‘They hated me without cause.’

²⁶“But I will send you the Advocate*—the Spirit of truth. He will come to you from the Father and will testify all about me. ²⁷And you must also testify about me because you have been with me from the beginning of my ministry.

16 I have told you these things so that you won’t abandon your faith. ²For you will be expelled from the synagogues, and the time is coming when those who kill you will think they are doing a holy service for God. ³This is because they have never known the Father or me. ⁴Yes, I’m telling you these things now, so that when they happen, you will remember my warning. I didn’t tell you earlier because I was going to be with you for a while longer.

The Work of the Holy Spirit

⁵“But now I am going away to the one who sent me, and not one of you is asking where I am going. ⁶Instead, you grieve because of what I’ve told you. ⁷But in fact, it is best for you that I go away, because if I don’t, the Advocate* won’t come. If I do go away, then I will send him to you. ⁸And when he comes, he will convict the world of its sin, and of God’s righteousness, and of the coming judgment. ⁹The world’s sin is that it refuses to believe in me. ¹⁰Righteousness is available because I go to the Father, and you will see me no more. ¹¹Judgment will come because the ruler of this world has already been judged.

¹²“There is so much more I want to tell you, but you can’t bear it now. ¹³When the Spirit of truth comes, he will guide you into all truth. He will not speak on his own but will tell you what he has heard. He will tell you about the future. ¹⁴He will bring me glory by telling you whatever he receives from me. ¹⁵All that belongs to the Father is mine; this is why I said, ‘The Spirit will tell you whatever he receives from me.’

Sadness Will Be Turned to Joy

¹⁶“In a little while you won’t see me anymore. But a little while after that, you will see me again.”

¹⁷Some of the disciples asked each other, “What does he mean when he says, ‘In a little while you won’t see me, but then you will see me,’ and ‘I am going to the Father?’ ¹⁸And what does he mean by ‘a little while’? We don’t understand.”

15:25 Greek in their law. Pss 35:19; 69:4. 15:26 Or Comforter, or Encourager, or Counselor. Greek reads Paraclete. 16:7 Or Comforter, or Encourager, or Counselor. Greek reads Paraclete.

¹⁹Jesus realized they wanted to ask him about it, so he said, “Are you asking yourselves what I meant? I said in a little while you won’t see me, but a little while after that you will see me again. ²⁰I tell you the truth, you will weep and mourn over what is going to happen to me, but the world will rejoice. You will grieve, but your grief will suddenly turn to wonderful joy. ²¹It will be like a woman suffering the pains of labor. When her child is born, her anguish gives way to joy because she has brought a new baby into the world. ²²So you have sorrow now, but I will see you again; then you will rejoice, and no one can rob you of that joy. ²³At that time you won’t need to ask me for anything. I tell you the truth, you will ask the Father directly, and he will grant your request because you use my name. ²⁴You haven’t done this before. Ask, using my name, and you will receive, and you will have abundant joy.

²⁵“I have spoken of these matters in figures of speech, but soon I will stop speaking figuratively and will tell you plainly all about the Father. ²⁶Then you will ask in my name. I’m not saying I will ask the Father on your behalf, ²⁷for the Father himself loves you dearly because you love me and believe that I came from God.* ²⁸Yes, I came from the Father into the world, and now I will leave the world and return to the Father.”

²⁹Then his disciples said, “At last you are speaking plainly and not figuratively. ³⁰Now we understand that you know everything, and there’s no need to question you. From this we believe that you came from God.”

³¹Jesus asked, “Do you finally believe? ³²But the time is coming—indeed it’s here now—when you will be scattered, each one going his own way, leaving me alone. Yet I am not alone because the Father is with me. ³³I have told you all this so that you may have peace in me. Here on earth you will have many trials and sorrows. But take heart, because I have overcome the world.”

17 The Prayer of Jesus

After saying all these things, Jesus looked up to heaven and said, “Father, the hour has come. Glorify your Son so he can give glory back to you. ²For you have given him authority over everyone. He gives eternal life to each one you have given him. ³And this is the way to have eternal life—to know you, the only true God, and Jesus Christ, the one you sent to earth. ⁴I brought glory to you here on earth by completing the work you gave me to do. ⁵Now, Father, bring me into the glory we shared before the world began.

⁶“I have revealed you* to the ones you gave me from this world. They were always yours. You gave them to me, and they have kept your word. ⁷Now they know that everything I have is a gift

from you, ⁸for I have passed on to them the message you gave me. They accepted it and know that I came from you, and they believe you sent me.

⁹“My prayer is not for the world, but for those you have given me, because they belong to you. ¹⁰All who are mine belong to you, and you have given them to me, so they bring me glory. ¹¹Now I am departing from the world; they are staying in this world, but I am coming to you. Holy Father, you have given me your name;* now protect them by the power of your name so that they will be united just as we are. ¹²During my time here, I protected them by the power of the name you gave me.* I guarded them so that not one was lost, except the one headed for destruction, as the Scriptures foretold.

¹³“Now I am coming to you. I told them many things while I was with them in this world so they would be filled with my joy. ¹⁴I have given them your word. And the world hates them because they do not belong to the world, just as I do not belong to the world. ¹⁵I’m not asking you to take them out of the world, but to keep them safe from the evil one. ¹⁶They do not belong to this world any more than I do. ¹⁷Make them holy by your truth; teach them your word, which is truth. ¹⁸Just as you sent me into the world, I am sending them into the world. ¹⁹And I give myself as a holy sacrifice for them so they can be made holy by your truth.

²⁰“I am praying not only for these disciples but also for all who will ever believe in me through their message. ²¹I pray that they will all be one, just as you and I are one—as you are in me, Father, and I am in you. And may they be in us so that the world will believe you sent me.

²²“I have given them the glory you gave me, so they may be one as we are one. ²³I am in them and you are in me. May they experience such perfect unity that the world will know that you sent me and that you love them as much as you love me. ²⁴Father, I want these whom you have given me to be with me where I am. Then they can see all the glory you gave me because you loved me even before the world began!

²⁵“O righteous Father, the world doesn’t know you, but I do; and these disciples know you sent me. ²⁶I have revealed you to them, and I will continue to do so. Then your love for me will be in them, and I will be in them.”

18 Jesus Is Betrayed and Arrested

After saying these things, Jesus crossed the Kidron Valley with his disciples and entered a grove of olive trees. ²Judas, the betrayer, knew this place, because Jesus had often gone there with his disciples. ³The leading priests and Pharisees had given Judas a contingent of Roman soldiers and Temple guards to accompany him. Now with

16:27 Some manuscripts read *from the Father*. 17:6 Greek *have revealed your name*; also in 17:26. 17:11 Some manuscripts read *you have given me these [disciples]*. 17:12 Some manuscripts read *I protected those you gave me, by the power of your name*.

blazing torches, lanterns, and weapons, they arrived at the olive grove.

⁴Jesus fully realized all that was going to happen to him, so he stepped forward to meet them. “Who are you looking for?” he asked.

⁵“Jesus the Nazarene,”* they replied.

“I AM he,”* Jesus said. (Judas, who betrayed him, was standing with them.) ⁶As Jesus said “I AM he,” they all drew back and fell to the ground! ⁷Once more he asked them, “Who are you looking for?”

And again they replied, “Jesus the Nazarene.”

⁸“I told you that I AM he,” Jesus said. “And since I am the one you want, let these others go.” ⁹He did this to fulfill his own statement: “I did not lose a single one of those you have given me.”*

¹⁰Then Simon Peter drew a sword and slashed off the right ear of Malchus, the high priest’s slave. ¹¹But Jesus said to Peter, “Put your sword back into its sheath. Shall I not drink from the cup of suffering the Father has given me?”

Jesus at the High Priest’s House

¹²So the soldiers, their commanding officer, and the Temple guards arrested Jesus and tied him up. ¹³First they took him to Annas, the father-in-law of Caiaphas, the high priest at that time.*

¹⁴Caiaphas was the one who had told the other Jewish leaders, “It’s better that one man should die for the people.”

Peter’s First Denial

¹⁵Simon Peter followed Jesus, as did another of the disciples. That other disciple was acquainted with the high priest, so he was allowed to enter the high priest’s courtyard with Jesus. ¹⁶Peter had to stay outside the gate. Then the disciple who knew the high priest spoke to the woman watching at the gate, and she let Peter in. ¹⁷The woman asked Peter, “You’re not one of that man’s disciples, are you?”

“No,” he said, “I am not.”

¹⁸Because it was cold, the household servants and the guards had made a charcoal fire. They stood around it, warming themselves, and Peter stood with them, warming himself.

The High Priest Questions Jesus

¹⁹Inside, the high priest began asking Jesus about his followers and what he had been teaching them.

²⁰Jesus replied, “Everyone knows what I teach. I have preached regularly in the synagogues and the Temple, where the people* gather. I have not spoken in secret. ²¹Why are you asking me this question? Ask those who heard me. They know what I said.”

18:5a Or *Jesus of Nazareth*; also in 18:7. **18:5b** Or “*The I AM is here*”; or “*I am the LORD*”; Greek reads *I am*; also in 18:6, 8. See Exod 3:14. **18:9** See John 6:39 and 17:12. **18:13** Greek *that year*. **18:20** Greek *Jewish people*; also in 18:38.

Does God really answer our prayers? Jesus said, “Ask, using my name, and you will receive” (John 16:24). But I asked God for something and it didn’t happen. Why?

“Ask...and you will receive.” Sounds simple enough. But what does asking in Jesus’ name really mean? Even Jesus asked for something he didn’t get, praying, “Please take this cup of suffering away from me.” But then he said to his Father in heaven, “I want your will to be done, not mine” (Mark 14:36). Think about it for a minute: If the *first* part of his prayer had been answered with a yes, then all of our prayers would be meaningless. Why? Because there’d be no cross.

There’d be no resurrection. There’d be no hope—no forgiveness, no grace, no eternal life, no friendship with God—for any of us.

Is a yes to our prayers *really* always the best answer?

God wants us to pray; the Bible urges us to pray “at all times” (Ephesians 6:18). But think about this: How often are your prayers merely a personal wish list? Does your attitude in prayer mirror Christ’s humility—his willingness to put his wants and desires aside in order to obey God? Are *you* willing to honestly pray along with Christ those gutsy words, “May your will be done” (Matthew 6:10), even *if* God’s response is a one-eighty from what *you* want? If prayer is more than just getting what we want from God, then what’s the real point of praying?

Find some creative space in the Bible and write your thoughts on these issues, maybe adding some real questions of your own. Then explore more in the verses below, or talk to someone about your real questions.

(Want to explore more? Check out 2 Chronicles 7:14; Matthew 6:1-15; and Philippians 4:6-7.)

²²Then one of the Temple guards standing nearby slapped Jesus across the face. “Is that the way to answer the high priest?” he demanded.

²³Jesus replied, “If I said anything wrong, you must prove it. But if I’m speaking the truth, why are you beating me?”

²⁴Then Annas bound Jesus and sent him to Caiaphas, the high priest.

Peter’s Second and Third Denials

²⁵Meanwhile, as Simon Peter was standing by the fire warming himself, they asked him again, “You’re not one of his disciples, are you?”

He denied it, saying, “No, I am not.”

²⁶But one of the household slaves of the high priest, a relative of the man whose ear Peter had cut off, asked, “Didn’t I see you out there in the olive grove with Jesus?” ²⁷Again Peter denied it. And immediately a rooster crowed.

18:28 Greek to the Praetorium; also in 18:33. 18:32 See John 12:32-33.

Jesus’ Trial before Pilate

²⁸Jesus’ trial before Caiaphas ended in the early hours of the morning. Then he was taken to the headquarters of the Roman governor.* His accusers didn’t go inside because it would defile them, and they wouldn’t be allowed to celebrate the Passover. ²⁹So Pilate, the governor, went out to them and asked, “What is your charge against this man?”

³⁰“We wouldn’t have handed him over to you if he weren’t a criminal!” they retorted.

³¹“Then take him away and judge him by your own law,” Pilate told them.

“Only the Romans are permitted to execute someone,” the Jewish leaders replied. ³²(This fulfilled Jesus’ prediction about the way he would die.*)

³³Then Pilate went back into his headquarters and called for Jesus to be brought to him. “Are you the king of the Jews?” he asked him.

³⁴Jesus replied, "Is this your own question, or did others tell you about me?"

³⁵"Am I a Jew?" Pilate retorted. "Your own people and their leading priests brought you to me for trial. Why? What have you done?"

³⁶Jesus answered, "My Kingdom is not an earthly kingdom. If it were, my followers would fight to keep me from being handed over to the Jewish leaders. But my Kingdom is not of this world."

³⁷Pilate said, "So you are a king?"

Jesus responded, "You say I am a king. Actually, I was born and came into the world to testify to the truth. All who love the truth recognize that what I say is true."

³⁸"What is truth?" Pilate asked. Then he went out again to the people and told them, "He is not guilty of any crime. ³⁹But you have a custom of asking me to release one prisoner each year at Passover. Would you like me to release this 'King of the Jews'?"

⁴⁰But they shouted back, "No! Not this man. We want Barabbas!" (Barabbas was a revolutionary.)

19 Jesus Sentenced to Death

Then Pilate had Jesus flogged with a lead-tipped whip. ²The soldiers wove a crown of thorns and put it on his head, and they put a purple robe on him. ³"Hail! King of the Jews!" they mocked, as they slapped him across the face.

⁴Pilate went outside again and said to the people, "I am going to bring him out to you now, but understand clearly that I find him not guilty."

⁵Then Jesus came out wearing the crown of thorns and the purple robe. And Pilate said, "Look, here is the man!"

⁶When they saw him, the leading priests and Temple guards began shouting, "Crucify him! Crucify him!"

"Take him yourselves and crucify him," Pilate said. "I find him not guilty."

⁷The Jewish leaders replied, "By our law he ought to die because he called himself the Son of God."

⁸When Pilate heard this, he was more frightened than ever. ⁹He took Jesus back into the headquarters* again and asked him, "Where are you from?" But Jesus gave no answer. ¹⁰"Why don't you talk to me?" Pilate demanded. "Don't you realize that I have the power to release you or crucify you?"

¹¹Then Jesus said, "You would have no power over me at all unless it were given to you from above. So the one who handed me over to you has the greater sin."

¹²Then Pilate tried to release him, but the Jewish leaders shouted, "If you release this man, you are no 'friend of Caesar.'* Anyone who declares himself a king is a rebel against Caesar."

¹³When they said this, Pilate brought Jesus out to them again. Then Pilate sat down on the judgment seat on the platform that is called the Stone Pavement (in Hebrew, *Gabbatha*). ¹⁴It was now about noon on the day of preparation for the Passover. And Pilate said to the people,* "Look, here is your king!"

¹⁵"Away with him," they yelled. "Away with him! Crucify him!"

"What? Crucify your king?" Pilate asked.

"We have no king but Caesar," the leading priests shouted back.

¹⁶Then Pilate turned Jesus over to them to be crucified.

The Crucifixion

So they took Jesus away. ¹⁷Carrying the cross by himself, he went to the place called Place of the Skull (in Hebrew, *Golgotha*). ¹⁸There they nailed him to the cross. Two others were crucified with him, one on either side, with Jesus between them.

¹⁹And Pilate posted a sign on the cross that read, "Jesus of Nazareth,* the King of the Jews." ²⁰The place where Jesus was crucified was near the city, and the sign was written in Hebrew, Latin, and Greek, so that many people could read it.

²¹Then the leading priests objected and said to Pilate, "Change it from 'The King of the Jews' to 'He said, I am King of the Jews.'"

²²Pilate replied, "No, what I have written, I have written."

²³When the soldiers had crucified Jesus, they divided his clothes among the four of them. They also took his robe, but it was seamless, woven in one piece from top to bottom. ²⁴So they said, "Rather than tearing it apart, let's throw dice* for it." This fulfilled the Scripture that says, "They divided my garments among themselves and threw dice for my clothing."* So that is what they did.

²⁵Standing near the cross were Jesus' mother, and his mother's sister, Mary (the wife of Clopas), and Mary Magdalene. ²⁶When Jesus saw his mother standing there beside the disciple he loved, he said to her, "Dear woman, here is your son." ²⁷And he said to this disciple, "Here is your mother." And from then on this disciple took her into his home.

The Death of Jesus

²⁸Jesus knew that his mission was now finished, and to fulfill Scripture he said, "I am thirsty."* ²⁹A jar of sour wine was sitting there, so they soaked a sponge in it, put it on a hyssop branch, and held it up to his lips. ³⁰When Jesus had tasted it, he said, "It is finished!" Then he bowed his head and released his spirit.

³¹It was the day of preparation, and the Jewish leaders didn't want the bodies hanging there the next day, which was the Sabbath (and a very

19:9 Greek *the Praetorium*. 19:12 "Friend of Caesar" is a technical term that refers to an ally of the emperor. 19:14 Greek *Jewish people*; also in 19:20. 19:19 Or *Jesus the Nazarene*. 19:24a Greek *cast lots*. 19:24b Ps 22:18. 19:28 See Pss 22:15; 69:21.

A PRISON DIARY The year was A.D. 203, the place was northern Africa, and in one frozen moment of time, 22-year-old Perpetua faced the choice of her life: Would she renounce Christ to live in freedom from imprisonment? Her answer was no. She defied the emperor's decree forbidding conversion to Christianity and publicly declared her faith. Perpetua's father was furious, publicly shaming her and physically attacking her. Then soldiers threw Perpetua and four other Christians into a dungeon.

While in prison, Perpetua kept a diary—the earliest known historical record written by a Christian woman. Despite the apparent hopelessness of her situation, she wrote about her hope in God and the courage he gave her to face a horrible death: *Gladiator*-like torture and brutality in the arena. She knew what she was facing: public beatings, being mauled by ferocious animals, and if she was still alive after that, death by the sword. Yet the day before her death, this ordinary young woman—not much different from you or me—penned these extraordinary words:



Just Look Up—© Lucy Johnson, 15

"I understood that I should fight, not with beasts but against the devil; but I knew that mine was the victory."

special Sabbath, because it was the Passover). So they asked Pilate to hasten their deaths by ordering that their legs be broken. Then their bodies could be taken down. ³²So the soldiers came and broke the legs of the two men crucified with Jesus. ³³But when they came to Jesus, they saw that he was already dead, so they didn't break his legs. ³⁴One of the soldiers, however, pierced his side with a spear, and immediately blood and water flowed out. ³⁵(This report is from an eyewitness giving an accurate account. He speaks the truth so that you also can believe.)* ³⁶These things happened in fulfillment of the Scriptures that say, "Not one of his bones will be broken,"* ³⁷and "They will look on the one they pierced."*

The Burial of Jesus

³⁸Afterward Joseph of Arimathea, who had been a secret disciple of Jesus (because he feared the Jewish leaders), asked Pilate for permission to take down Jesus' body. When Pilate gave permission, Joseph came and took the body away. ³⁹With him came Nicodemus, the man who had come to Jesus at night. He brought about

19:35 Some manuscripts read *can continue to believe*. 19:36 Exod 12:46; Num 9:12; Ps 34:20. 19:37 Zech 12:10. 19:39 Greek 100 *litras* [32.7 kilograms]. 19:42 Greek *because of the Jewish day of preparation*. 20:1 Greek *On the first day of the week*.

seventy-five pounds* of perfumed ointment made from myrrh and aloes. ⁴⁰Following Jewish burial custom, they wrapped Jesus' body with the spices in long sheets of linen cloth. ⁴¹The place of crucifixion was near a garden, where there was a new tomb, never used before. ⁴²And so, because it was the day of preparation for the Jewish Passover* and since the tomb was close at hand, they laid Jesus there.

20 The Resurrection

Early on Sunday morning,* while it was still dark, Mary Magdalene came to the tomb and found that the stone had been rolled away from the entrance. ²She ran and found Simon Peter and the other disciple, the one whom Jesus loved. She said, "They have taken the Lord's body out of the tomb, and we don't know where they have put him!"

³Peter and the other disciple started out for the tomb. ⁴They were both running, but the other disciple outran Peter and reached the tomb first. ⁵He stooped and looked in and saw the linen wrappings lying there, but he didn't go in. ⁶Then Simon Peter arrived and went inside. He also no-

ted the linen wrappings lying there, ⁷while the cloth that had covered Jesus' head was folded up and lying apart from the other wrappings. ⁸Then the disciple who had reached the tomb first also went in, and he saw and believed—⁹for until then they still hadn't understood the Scriptures that said Jesus must rise from the dead. ¹⁰Then they went home.

Jesus Appears to Mary Magdalene

¹¹Mary was standing outside the tomb crying, and as she wept, she stooped and looked in. ¹²She saw two white-robed angels, one sitting at the head and the other at the foot of the place where the body of Jesus had been lying. ¹³"Dear woman, why are you crying?" the angels asked her.

"Because they have taken away my Lord," she replied, "and I don't know where they have put him."

¹⁴She turned to leave and saw someone standing there. It was Jesus, but she didn't recognize him. ¹⁵"Dear woman, why are you crying?" Jesus asked her. "Who are you looking for?"

She thought he was the gardener. "Sir," she said, "if you have taken him away, tell me where you have put him, and I will go and get him."

¹⁶"Mary!" Jesus said.

She turned to him and cried out, "Rabboni!" (which is Hebrew for "Teacher").

¹⁷"Don't cling to me," Jesus said, "for I haven't yet ascended to the Father. But go find my brothers and tell them, 'I am ascending to my Father and your Father, to my God and your God.'"

¹⁸Mary Magdalene found the disciples and told them, "I have seen the Lord!" Then she gave them his message.

Jesus Appears to His Disciples

¹⁹That Sunday evening* the disciples were meeting behind locked doors because they were afraid of the Jewish leaders. Suddenly, Jesus was standing there among them! "Peace be with you," he said. ²⁰As he spoke, he showed them the wounds in his hands and his side. They were filled with joy when they saw the Lord! ²¹Again he said, "Peace be with you. As the Father has sent me, so I am sending you." ²²Then he breathed on them and said, "Receive the Holy Spirit. ²³If you forgive anyone's sins, they are forgiven. If you do not forgive them, they are not forgiven."

Jesus Appears to Thomas

²⁴One of the twelve disciples, Thomas (nicknamed the Twin),* was not with the others when Jesus came. ²⁵They told him, "We have seen the Lord!"

But he replied, "I won't believe it unless I see the nail wounds in his hands, put my fingers into

them, and place my hand into the wound in his side."

²⁶Eight days later the disciples were together again, and this time Thomas was with them. The doors were locked; but suddenly, as before, Jesus was standing among them. "Peace be with you," he said. ²⁷Then he said to Thomas, "Put your finger here, and look at my hands. Put your hand into the wound in my side. Don't be faithless any longer. Believe!"

²⁸"My Lord and my God!" Thomas exclaimed.

²⁹Then Jesus told him, "You believe because you have seen me. Blessed are those who believe without seeing me."

Purpose of the Book

³⁰The disciples saw Jesus do many other miraculous signs in addition to the ones recorded in this book. ³¹But these are written so that you may continue to believe* that Jesus is the Messiah, the Son of God, and that by believing in him you will have life by the power of his name.

21 Epilogue: Jesus Appears to Seven Disciples

Later, Jesus appeared again to the disciples beside the Sea of Galilee.* This is how it happened. ²Several of the disciples were there—Simon Peter, Thomas (nicknamed the Twin),* Nathanael from Cana in Galilee, the sons of Zebedee, and two other disciples.

³Simon Peter said, "I'm going fishing."

"We'll come, too," they all said. So they went out in the boat, but they caught nothing all night.

⁴At dawn Jesus was standing on the beach, but the disciples couldn't see who he was. ⁵He called out, "Fellows,* have you caught any fish?"

"No," they replied.

⁶Then he said, "Throw out your net on the right-hand side of the boat, and you'll get some!" So they did, and they couldn't haul in the net because there were so many fish in it.

⁷Then the disciple Jesus loved said to Peter, "It's the Lord!" When Simon Peter heard that it was the Lord, he put on his tunic (for he had stripped for work), jumped into the water, and headed to shore.

⁸The others stayed with the boat and pulled the loaded net to the shore, for they were only about a hundred yards* from shore. ⁹When they got there, they found breakfast waiting for them—fish cooking over a charcoal fire, and some bread.

¹⁰"Bring some of the fish you've just caught," Jesus said. ¹¹So Simon Peter went aboard and dragged the net to the shore. There were 153 large fish, and yet the net hadn't torn.

¹²"Now come and have some breakfast!" Jesus said. None of the disciples dared to ask

20:19 Greek *In the evening of that day, the first day of the week.* manuscripts read that you may believe. 21:1 Greek *Sea of Tiberias,* another name for the Sea of Galilee. 21:2 Greek *Thomas, who was called Didymus.* 21:5 Greek *Children.* 21:8 Greek *200 cubits* (90 meters).

20:24 Greek *Thomas, who was called Didymus.* 20:31 Some manuscripts read that you may believe. 21:2 Greek *Thomas, who was called Didymus.* 21:5 Greek *Children.* 21:8 Greek *200 cubits* (90 meters).

him, “Who are you?” They knew it was the Lord.
¹³Then Jesus served them the bread and the fish.
¹⁴This was the third time Jesus had appeared to his disciples since he had been raised from the dead.

¹⁵After breakfast Jesus asked Simon Peter, “Simon son of John, do you love me more than these?*

“Yes, Lord,” Peter replied, “you know I love you.”

“Then feed my lambs,” Jesus told him.

¹⁶Jesus repeated the question: “Simon son of John, do you love me?”

“Yes, Lord,” Peter said, “you know I love you.”

“Then take care of my sheep,” Jesus said.

¹⁷A third time he asked him, “Simon son of John, do you love me?”

Peter was hurt that Jesus asked the question a third time. He said, “Lord, you know everything. You know that I love you.”

Jesus said, “Then feed my sheep.

¹⁸“I tell you the truth, when you were young, you were able to do as you liked; you dressed yourself and went wherever you wanted to go.

^{21:15} Or *more than these others do?* ^{21:18} Some manuscripts read *and another one.* ^{21:23} Greek *the brothers.*

But when you are old, you will stretch out your hands, and others* will dress you and take you where you don’t want to go.” ¹⁹Jesus said this to let him know by what kind of death he would glorify God. Then Jesus told him, “Follow me.”

²⁰Peter turned around and saw behind them the disciple Jesus loved—the one who had leaned over to Jesus during supper and asked, “Lord, who will betray you?” ²¹Peter asked Jesus, “What about him, Lord?”

²²Jesus replied, “If I want him to remain alive until I return, what is that to you? As for you, follow me.” ²³So the rumor spread among the community of believers* that this disciple wouldn’t die. But that isn’t what Jesus said at all. He only said, “If I want him to remain alive until I return, what is that to you?”

²⁴This disciple is the one who testifies to these events and has recorded them here. And we know that his account of these things is accurate.

²⁵Jesus also did many other things. If they were all written down, I suppose the whole world could not contain the books that would be written.

Pippin: I didn’t think it would end this way.

Gandalf: End? No, the journey doesn’t end here. Death is just another path...One that we all must take. The grey rain-curtain of this world rolls back and all turns to silver glass...And then you see it.

Pippin: What? Gandalf? See what?

Gandalf: White shores...and beyond, a far green country under a swift sunrise.

Pippin: (smiling) Well, that isn’t so bad.

Gandalf: (softly) No...No it isn’t.

—Dialogue from the movie
The Lord of The Rings: The Return of The King

the story behind **THE *NEW LIVING TRANSLATION***

The *Holy Bible*, New Living Translation, was first published in 1996. It quickly became one of the most popular Bible translations in the English-speaking world. While the NLT's influence was rapidly growing, the Bible Translation Committee determined that an additional investment in scholarly review and text refinement could make it even better. So shortly after its initial publication, the committee began an eight-year process with the purpose of increasing the level of the NLT's precision without sacrificing its easy-to-understand quality. This second-generation text was completed in 2004 and is reflected in this edition of the New Living Translation. An additional update with minor changes was subsequently introduced in 2007.

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